

Contents

PREFACE To the New Revised Standard Version Catholic Edition	v
PREFACE To the New Revised Standard Version Anglicised Edition	vii
To the Reader	viii

OLD TESTAMENT	page		page
Genesis	3	Proverbs	725
Exodus	55	Ecclesiastes	758
Leviticus	98	Song of Solomon	767
Numbers	129	The Wisdom of Solomon	774
Deuteronomy	173	Sirach (Ecclesiasticus)	798
Joshua	212	Isaiah	864
Judges	237	Jeremiah	938
Ruth	263	Lamentations	1008
1 Samuel	267	Baruch	1016
2 Samuel	301	Ezekiel	1025
1 Kings	330	Daniel	1080
2 Kings	362	Hosea	1104
1 Chronicles	394	Joel	1116
2 Chronicles	423	Amos	1121
Ezra	459	Obadiah	1130
Nehemiah	470	Jonah	1132
Tobit	485	Micah	1135
Judith	500	Nahum	1142
Esther	516	Habakkuk	1145
1 Maccabees	528	Zephaniah	1149
2 Maccabees	562	Haggai	1153
Job	587	Zechariah	1155
Psalms	626	Malachi	1165
NEW TESTAMENT			
Matthew	1171	1 Timothy	1394
Mark	1207	2 Timothy	1399
Luke	1230	Titus	1402
John	1268	Philemon	1404
Acts	1296	Hebrews	1405
Romans	1332	James	1417
1 Corinthians	1347	1 Peter	1421
2 Corinthians	1361	2 Peter	1426
Galatians	1370	1 John	1429
Ephesians	1376	2 John	1433
Philippians	1381	3 John	1434
Colossians	1385	Jude	1435
1 Thessalonians	1389	Revelation	1437
2 Thessalonians	1392		
		Dogmatic Constitution on divine Revelation Dei Verbum	1457
		Measures and Weights in the Bible	1463
		Prayers and Devotions of The Catholic Faith	1465
		Tables of Readings	1470
		Concordance	1480

¹⁹When it began to be dark at the gates of Jerusalem before the sabbath, I commanded that the doors should be shut and gave orders that they should not be opened until after the sabbath. And I set some of my servants over the gates, to prevent any burden from being brought in on the sabbath day. ²⁰Then the merchants and sellers of all kinds of merchandise spent the night outside Jerusalem once or twice. ²¹But I warned them and said to them, 'Why do you spend the night in front of the wall? If you do so again, I will lay hands on you.' From that time on they did not come on the sabbath. ²²And I commanded the Levites that they should purify themselves and come and guard the gates, to keep the sabbath day holy. Remember this also in my favour, O my God, and spare me according to the greatness of your steadfast love.

Mixed Marriages Condemned

²³In those days also I saw Jews who had married women of Ashdod, Ammon, and Moab; ²⁴and half of their children spoke the language of Ashdod, and they could not speak the language of Judah, but spoke the language of various peoples.

²⁵And I contended with them and cursed them and beat some of them and pulled out their hair; and I made them take an oath in the name of God, saying, 'You shall not give your daughters to their sons, or take their daughters for your sons or for yourselves. ²⁶Did not King Solomon of Israel sin on account of such women? Among the many nations there was no king like him, and he was beloved by his God, and God made him king over all Israel; nevertheless, foreign women made even him to sin. ²⁷Shall we then listen to you and do all this great evil and act treacherously against our God by marrying foreign women?'

²⁸And one of the sons of Jehoiada, son of the high priest Eliashib, was the son-in-law of Sanballat the Horonite; I chased him away from me. ²⁹Remember them, O my God, because they have defiled the priesthood, the covenant of the priests and the Levites.

³⁰Thus I cleansed them from everything foreign, and I established the duties of the priests and Levites, each in his work; ³¹and I provided for the wood-offering, at appointed times, and for the first fruits. Remember me, O my God, for good.

Tobit

1 This book tells the story of Tobit son of Tobiel son of Hananiel son of Aduel son of Gabael son of Raphael of the descendants^a of Asiel, of the tribe of Naphtali, ²who in the days of King Shalmaneser^b of the Assyrians was taken into captivity from Thisbe, which is to the south of Kedesh Naphtali in Upper Galilee, above Asher towards the west, and north of Phogor.

Tobit's Youth and Virtuous Life

³I, Tobit, walked in the ways of truth and righteousness all the days of my life. I performed many acts of charity for my kindred and my people who had gone with me in exile to Nineveh in the land of the Assyrians. ⁴When I was in my own country, in the land of Israel, while I was still a young man, the whole tribe of my ancestor Naphtali deserted the house of David and Jerusalem. This city had been chosen from among all the tribes of Israel, where all the tribes of Israel should offer sacrifice and where the temple, the dwelling of God, had been consecrated and established for all generations for ever.

⁵All my kindred and our ancestral house of Naphtali sacrificed to the calf^c that King Jeroboam of Israel had erected in Dan and on all the mountains of Galilee. ⁶But I alone went often to Jerusalem for the festivals, as it is prescribed for all Israel by an everlasting decree. I would hurry off to Jerusalem with the first fruits of the crops and the firstlings of the flock, the

tithes of the cattle, and the first shearings of the sheep. ⁷I would give these to the priests, the sons of Aaron, at the altar; likewise the tenth of the grain, wine, olive oil, pomegranates, figs, and the rest of the fruits to the sons of Levi who ministered at Jerusalem. Also, for six years I would save up a second tenth in money and go and distribute it in Jerusalem. ⁸A third tenth^d I would give to the orphans and widows and to the converts who had attached themselves to Israel. I would bring it and give it to them in the third year, and we would eat it according to the ordinance decreed concerning it in the law of Moses and according to the instructions of Deborah, the mother of my father Tobiel,^e for my father had died and left me an orphan. ⁹When I became a man I married a woman,^f a member of our own family, and by her I became the father of a son whom I named Tobias.

Taken Captive to Nineveh

¹⁰After I was carried away captive to Assyria and came as a captive to Nineveh, everyone of my kindred and my people ate the food of the Gentiles, ¹¹but I kept myself from eating the food of the Gentiles. ¹²Because I was mindful of God with all my heart, ¹³the Most High gave me favour and good standing with Shalmaneser,^g and I used to buy everything he needed. ¹⁴Until his death I used to go into Media, and buy for him there. While in the country of Media I left bags of silver worth ten

a Other ancient authorities lack of Raphael son of Raguel of the descendants b Gk *Enemessaros* c Other ancient authorities read *heifer* d A third tenth added from other ancient authorities e Lat: Gk *Hananiel* f Other ancient authorities add *Anna* g Gk *Enemessaros*

Concordance

This concordance to the anglicised Catholic edition of the New Revised Standard Version has about 16,000 indexed under about 1800 headings. The entries have been carefully selected by a team of editors, whose aim has been to include all the verses for which readers are most likely to search. Where words appear in consecutive verses, only the first verse has been indexed. The references are listed in the order of the books in this edition of the Bible.

Some significant names are included in this Bible. Rather than include every reference for each name, the concordance includes the first reference of each section of narrative for that character. Where a name is shared by different characters these are distinguished by a description.

A concordance of this size cannot include every occurrence of each individual word and name in the text. For most significant words there are a variety of references which will enable the reader to explore a chosen topic. Usually all the different forms of a word, for example: baptize, baptized, baptizer, baptizing are listed together, with the citation form of the word as the heading, in this case **baptize**. There are also cross-references to words or phrases of similar or related meaning, as in **Saul (of Tarsus)** see also Paul. If a word has more than one meaning, a separate list of references is given for each meaning. Each list is identified by a word or phrase in brackets as for **bear (animal)** and **bear (a child)**.

A table listing the abbreviations used for the names of the books of the Bible, can be found in the front of this publication.

A

Aaron brother of Moses

Ex	4:14	of your brother Aaron the Levite?
	19:24	come up bringing Aaron with you
	28:1	near to you your brother Aaron
	29:4	You shall bring Aaron and his sons
Lev	8:2	Take Aaron and his sons with him
Num	12:1	Miriam and Aaron spoke against
Deut	10:6	to Moserah. There Aaron died
Acts	7:40	saying to Aaron , "Make gods for us
Heb	5:4	just as Aaron was.
	7:11	according to the order of Aaron ?

abandon see also forsake

Deut	4:31	abandon you nor destroy you
	32:15	He abandoned God who made him
Judg	2:12	and they abandoned the LORD
2 Chr	15:2	but if you abandon him
Sir	49:4	for they abandoned the law of the
Jer	12:7	I have abandoned my heritage
	22:9	"Because they abandoned the
Mk	7:8	You abandon the commandment of
Heb	10:35	abandon that confidence of yours

Abba see also father

Mk	14:36	He said, 'Abba, Father
Rom	8:15	When we cry, 'Abba! Father!'
Gal	4:6	crying, 'Abba! Father!'

Abednego see also Azariah

Dan	1:7	and Azariah he called Abednego .
	2:49	Meshach, and Abednego over the
	3:12	Shadrach, Meshach, and Abednego .

Abel brother of Cain, son of Adam and Eve

Gen	4:2	Next she bore his brother Abel .
Mt	23:35	from the blood of righteous Abel to
Lk	11:51	of Abel to the blood of Zechariah
Heb	11:4	By faith Abel offered to God a more
	12:24	better word than the blood of Abel .

abhor see also detest, hate

Lev	26:30	of your idols. I will abhor you.
Deut	7:26	must utterly detest and abhor it
	12:31	because every abhorrent thing that
	18:12	things is abhorrent to the LORD
	22:5	is abhorrent to the LORD your God.
	32:16	with abhorrent things they
Ps	5:6	the LORD abhors the bloodthirsty
	119:163	I hate and abhor falsehood

abide see also live, remain

Ps	91:1	who abide in the shadow of the
	125:1	but abides for ever.
Wis	3:9	faithful will abide with him in love
Jn	5:38	not have his word abiding in you
	15:4	Abide in me as I abide in you.
1 Cor	13:13	And now faith, hope, and love abide
1 Jn	2:24	from the beginning abide in you.
	3:6	No one who abides in him sins
	3:15	have eternal life abiding in them.
	3:24	his commandments abide in him
2 Jn	1:9	not abide in the teaching of Christ

able

Ex	18:25	Moses chose able men from all
Deut	16:17	all shall give as they are able
Jdt	11:18	them will be able to withstand you.