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THE GOSPEL ACCORDING TO JOHN

Introduction:

The Gospel of John was written to persuade people to believe in Jesus (20:30-31). The opening verses declare that Jesus is God, stressing his unique relationship with God the Father. The book focuses on seven of Jesus' signs (miracles), to show his divinity. Jesus called people to believe in him, promising eternal life. He proved he could give life by raising Lazarus (ch. 11) and by his own death and resurrection. John features Christ's seven "I am" statements, his encounters with Nicodemus and the Samaritan woman, his Upper Room teachings and washing of the disciples' feet (chs. 13-16), and his high priestly prayer (ch. 17). It includes the most well-known summary of the gospel (3:16). The author was probably the apostle John, writing about A.D. 85.

The Word Became Flesh

1 In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life,¹ and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it.

⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness, to bear witness about the light, that all might believe through him. ⁸ He was not the light, but came to bear witness about the light.

⁹ The true light, which gives light to everyone, was coming into the world. ¹⁰ He was in the world, and the world was made through him, yet the world did

not know him. ¹¹ He came to his own,² and his own people³ did not receive him. ¹² But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³ who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵ (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") ¹⁶ For from his fullness we have all received, grace upon grace.⁴ ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God; the only God,⁵ who

¹ Or was not any thing made. That which has been made was life in him ² Greek to his own things; that is, to his own domain, or to his own people ³ People is implied in Greek ⁴ Or grace in place of grace ⁵ Or the only One, who is God; some manuscripts the only Son

is at the Father's side,¹ he has made him known.

The Testimony of John the Baptist

¹⁹ And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" ²⁰ He confessed, and did not deny, but confessed, "I am not the Christ." ²¹ And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." ²² So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?" ²³ He said, "I am ^a the voice of one crying out in the wilderness, 'Make straight² the way of the Lord', as the prophet Isaiah said."

²⁴ (Now they had been sent from the Pharisees.) ²⁵ They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" ²⁶ John answered them, "I baptize with water, but among you stands one you do not know, ²⁷ even he who comes after me, the strap of whose sandal I am not worthy to untie." ²⁸ These things took place in Bethany across the Jordan, where John was baptizing.

Behold, the Lamb of God

²⁹ The next day he saw Jesus coming towards him, and said, "Behold, the Lamb of God, who takes away the sin of the world!" ³⁰ This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.' ³¹ I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." ³² And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him. ³³ I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' ³⁴ And I have seen and have borne witness that this is the Son of God."

Jesus Calls the First Disciples

³⁵ The next day again John was standing with two of his disciples, ³⁶ and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" ³⁹ He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ³ ⁴⁰ One of the two who heard John speak and followed Jesus⁴ was Andrew, Simon Peter's brother. ⁴¹ He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). ⁴² He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John. You shall be called Cephas" (which means Peter⁵).

Jesus Calls Philip and Nathanael

⁴³ The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵ Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." ⁴⁶ Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷ Jesus saw Nathanael coming towards him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" ⁴⁸ Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." ⁴⁹ Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰ Jesus answered him, "Because I said to you, 'I saw you under the fig tree', do you believe? You will see greater things than these." ⁵¹ And he said to him,

¹ Greek in the bosom of the Father ² Or crying out, 'In the wilderness make straight ³ That is, about 4 P.M.

⁴ Greek him ⁵ Cephas and Peter are from the word for rock in Aramaic and Greek, respectively

^a Isa. 40:3

"Truly, truly, I say to you,¹ you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

The Wedding at Cana

2 On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ² Jesus also was invited to the wedding with his disciples. ³ When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴ And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵ His mother said to the servants, "Do whatever he tells you."

⁶ Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸ And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹ When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹ This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

¹² After this he went down to Capernaum, with his mother and his brothers³ and his disciples, and they stayed there for a few days.

Jesus Cleanses the Temple

¹³ The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴ In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵ And

making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶ And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." ¹⁷ His disciples remembered that it was written, ^a "Zeal for your house will consume me."

¹⁸ So the Jews said to him, "What sign do you show us for doing these things?" ¹⁹ Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰ The Jews then said, "It has taken forty-six years to build this temple,⁴ and will you raise it up in three days?" ²¹ But he was speaking about the temple of his body. ²² When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

Jesus Knows What Is in Man

²³ Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. ²⁴ But Jesus on his part did not entrust himself to them, because he knew all people ²⁵ and needed no one to bear witness about man, for he himself knew what was in man.

You Must Be Born Again

3 Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ² This man came to Jesus⁵ by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³ Jesus answered him, "Truly, truly, I say to you, unless one is born again⁶ he cannot see the kingdom of God." ⁴ Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

¹ The Greek for you is plural; twice in this verse ² Greek two or three measures (metrētas); a metrētēs was about 10 gallons or 35 litres ³ Or brothers and sisters. The plural Greek word adelphoi (translated "brothers") refers to siblings in a family. In New Testament usage, depending on the context, adelphoi may refer either to brothers or to brothers and sisters ⁴ Or This temple was built forty-six years ago ⁵ Greek him ⁶ Or from above; the Greek is purposely ambiguous and can mean both again and from above; also verse 7

^a Ps. 69:9

⁵ Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.” ⁷ Do not marvel that I said to you, ‘You² must be born again.’ ⁸ The wind³ blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹ Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you⁴ do not receive our testimony. ¹² If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³ No one has ascended into heaven except he who descended from heaven, the Son of Man.⁵ ¹⁴ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.⁶

For God So Loved the World

¹⁶ “For God so loved the world,⁷ that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸ Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. ¹⁹ And this is the judgement: the light has come into the world, and people loved the darkness rather than the light because their works were evil. ²⁰ For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed.

²¹ But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.”

John the Baptist Exalts Christ

²² After this Jesus and his disciples went into the Judean countryside, and he remained there with them and was baptizing. ²³ John also was baptizing at Aenon near Salim, because water was plentiful there, and people were coming and being baptized ²⁴ (for John had not yet been put in prison).

²⁵ Now a discussion arose between some of John’s disciples and a Jew over purification. ²⁶ And they came to John and said to him, “Rabbi, he who was with you across the Jordan, to whom you bore witness—look, he is baptizing, and all are going to him.” ²⁷ John answered, “A person cannot receive even one thing unless it is given him from heaven. ²⁸ You yourselves bear me witness, that I said, ‘I am not the Christ, but I have been sent before him.’ ²⁹ The one who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom’s voice. Therefore this joy of mine is now complete. ³⁰ He must increase, but I must decrease.”⁸

³¹ He who comes from above is above all. He who is of the earth belongs to the earth and speaks in an earthly way. He who comes from heaven is above all. ³² He bears witness to what he has seen and heard, yet no one receives his testimony. ³³ Whoever receives his testimony sets his seal to this, that God is true. ³⁴ For he whom God has sent utters the words of God, for he gives the Spirit without measure. ³⁵ The Father loves the Son and has given all things into his hand. ³⁶ Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.

1 The same Greek word means both *wind* and *spirit* 2 The Greek for *you* is plural here 3 The same Greek word means both *wind* and *spirit* 4 The Greek for *you* is plural here; also four times in verse 12 5 Some manuscripts add *who is in heaven* 6 Some interpreters hold that the quotation ends after verse 15 7 Or *For this is how God loved the world* 8 Some interpreters hold that the quotation continues to the end of verse 36

Jesus and the Woman of Samaria

4 Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John ² (although Jesus himself did not baptize, but only his disciples), ³ he left Judea and departed again for Galilee. ⁴ And he had to pass through Samaria. ⁵ So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.¹

⁷ A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." ⁸ (For his disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink', you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" ¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but whoever drinks of the water that I will give him will never be thirsty again.² The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come here." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸ for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹ The woman said to him, "Sir, I perceive that you are

a prophet. ²⁰ Our fathers worshipped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth." ²⁵ The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶ Jesus said to her, "I who speak to you am he."

²⁷ Just then his disciples came back. They marvelled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" ²⁸ So the woman left her water jar and went away into town and said to the people, ²⁹ "Come, see a man who told me all that I ever did. Can this be the Christ?" ³⁰ They went out of the town and were coming to him.

³¹ Meanwhile the disciples were urging him, saying, "Rabbi, eat." ³² But he said to them, "I have food to eat that you do not know about." ³³ So the disciples said to one another, "Has anyone brought him something to eat?" ³⁴ Jesus said to them, "My food is to do the will of him who sent me and to accomplish his work. ³⁵ Do you not say, 'There are yet four months, then comes the harvest'? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. ³⁶ Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, 'One sows and another reaps.' ³⁸ I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour."

¹ That is, about noon ² Greek *for ever*

³⁹ Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did." ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Saviour of the world."

⁴³ After the two days he departed for Galilee. ⁴⁴ (For Jesus himself had testified that a prophet has no honour in his own home town.) ⁴⁵ So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast. For they too had gone to the feast.

Jesus Heals an Official's Son

⁴⁶ So he came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill. ⁴⁷ When this man heard that Jesus had come from Judea to Galilee, he went to him and asked him to come down and heal his son, for he was at the point of death. ⁴⁸ So Jesus said to him, "Unless you¹ see signs and wonders you will not believe." ⁴⁹ The official said to him, "Sir, come down before my child dies." ⁵⁰ Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went on his way. ⁵¹ As he was going down, his servants² met him and told him that his son was recovering. ⁵² So he asked them the hour when he began to get better, and they said to him, "Yesterday at the seventh hour³ the fever left him." ⁵³ The father knew that was the hour when Jesus had said to him, "Your son will live." And he himself believed, and all his household. ⁵⁴ This was now the second sign that Jesus did when he had come from Judea to Galilee.

The Healing at the Pool on the Sabbath

5 After this there was a feast of the Jews, and Jesus went up to Jerusalem. ² Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic⁴ called Bethesda,⁵ which has five roofed colonnades. ³ In these lay a multitude of invalids—blind, lame, and paralysed.⁶ ⁵ One man was there who had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and knew that he had already been there a long time, he said to him, "Do you want to be healed?" ⁷ The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me." ⁸ Jesus said to him, "Get up, take up your bed, and walk."⁹ And at once the man was healed, and he took up his bed and walked.

Now that day was the Sabbath. ¹⁰ So the Jews⁷ said to the man who had been healed, "It is the Sabbath, and it is not lawful for you to take up your bed."¹¹ But he answered them, "The man who healed me, that man said to me, 'Take up your bed, and walk.'¹² They asked him, 'Who is the man who said to you, 'Take up your bed and walk?'" ¹³ Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. ¹⁴ Afterwards Jesus found him in the temple and said to him, "See, you are well! Sin no more, that nothing worse may happen to you."¹⁵ The man went away and told the Jews that it was Jesus who had healed him. ¹⁶ And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath. ¹⁷ But Jesus answered them, "My Father is working until now, and I am working."

Jesus Is Equal with God

¹⁸ This was why the Jews were seeking all the more to kill him, because not only was he breaking the Sabbath, but he was

1 The Greek for *you* is plural; twice in this verse 2 Greek *bondservants* 3 That is, at 1 p.m. 4 Or Hebrew 5 Some manuscripts *Bethsaida* 6 Some manuscripts insert, wholly or in part, *waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and stirred the water: whoever stepped in first after the stirring of the water was healed of whatever disease he had* 7 The Greek word *Ioudaioi* refers specifically here to Jewish religious leaders, and others under their influence, who opposed Jesus in that time; also verses 15, 16, 18

even calling God his own Father, making himself equal with God.

The Authority of the Son

¹⁹ So Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father¹ does, that the Son does likewise. ²⁰ For the Father loves the Son and shows him all that he himself is doing. And greater works than these will he show him, so that you may marvel. ²¹ For as the Father raises the dead and gives them life, so also the Son gives life to whom he will. ²² The Father judges no one, but has given all judgement to the Son, ²³ that all may honour the Son, just as they honour the Father. Whoever does not honour the Son does not honour the Father who sent him. ²⁴ Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgement, but has passed from death to life.

²⁵ "Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. ²⁶ For as the Father has life in himself, so he has granted the Son also to have life in himself. ²⁷ And he has given him authority to execute judgement, because he is the Son of Man. ²⁸ Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice ²⁹ and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgement.

Witnesses to Jesus

³⁰ "I can do nothing on my own. As I hear, I judge, and my judgement is just, because I seek not my own will but the will of him who sent me. ³¹ If I alone bear witness about myself, my testimony is not true. ³² There is another who bears witness about me, and I know that the testimony that he bears

about me is true. ³³ You sent to John, and he has borne witness to the truth. ³⁴ Not that the testimony that I receive is from man, but I say these things so that you may be saved. ³⁵ He was a burning and shining lamp, and you were willing to rejoice for a while in his light. ³⁶ But the testimony that I have is greater than that of John. For the works that the Father has given me to accomplish, the very works that I am doing, bear witness about me that the Father has sent me. ³⁷ And the Father who sent me has himself borne witness about me. His voice you have never heard, his form you have never seen, ³⁸ and you do not have his word abiding in you, for you do not believe the one whom he has sent. ³⁹ You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me, ⁴⁰ yet you refuse to come to me that you may have life. ⁴¹ I do not receive glory from people. ⁴² But I know that you do not have the love of God within you. ⁴³ I have come in my Father's name, and you do not receive me. If another comes in his own name, you will receive him. ⁴⁴ How can you believe, when you receive glory from one another and do not seek the glory that comes from the only God? ⁴⁵ Do not think that I will accuse you to the Father. There is one who accuses you: Moses, on whom you have set your hope. ⁴⁶ For if you believed Moses, you would believe me; for he wrote of me. ⁴⁷ But if you do not believe his writings, how will you believe my words?"

Jesus Feeds the Five Thousand

6 After this ¹ Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ² And a large crowd was following him, because they saw the signs that he was doing on the sick. ³ Jesus went up on the mountain, and there he sat down with his disciples. ⁴ Now the Passover, the feast of the Jews, was at hand. ⁵ Lifting up his eyes, then, and seeing that a large crowd

¹ Greek *he*

⁴ For 6:1-13 see parallels Matt. 14:13-21; Mark 6:32-44; Luke 9:10-17

was coming towards him, Jesus said to Philip, **“Where are we to buy bread, so that these people may eat?”** ⁶ He said this to test him, for he himself knew what he would do. ⁷ Philip answered him, **“Two hundred denarii¹ worth of bread would not be enough for each of them to get a little.”** ⁸ One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹ **“There is a boy here who has five barley loaves and two fish, but what are they for so many?”** ¹⁰ Jesus said, **“Make the people sit down.”** Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹ Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. ¹² And when they had eaten their fill, he told his disciples, **“Gather up the leftover fragments, that nothing may be lost.”** ¹³ So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. ¹⁴ When the people saw the sign that he had done, they said, **“This is indeed the Prophet who is to come into the world!”**

¹⁵ Perceiving then that they were about to come and take him by force to make him king, Jesus ^a withdrew again to the mountain by himself.

Jesus Walks on Water

¹⁶ When evening came, his disciples went down to the lake, ¹⁷ got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸ The lake became rough because a strong wind was blowing. ¹⁹ When they had rowed about three or four miles,² they saw Jesus walking on the lake and coming near the boat, and they were frightened. ²⁰ But he said to them, **“It is I; do not be afraid.”** ²¹ Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.

I Am the Bread of Life

²² On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³ Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴ So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵ When they found him on the other side of the lake, they said to him, **“Rabbi, when did you come here?”** ²⁶ Jesus answered them, **“Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.”** ²⁸ Then they said to him, **“What must we do, to be doing the works of God?”** ²⁹ Jesus answered them, **“This is the work of God, that you believe in him whom he has sent.”** ³⁰ So they said to him, **“Then what sign do you do, that we may see and believe you? What work do you perform?”** ³¹ Our fathers ate the manna in the wilderness; as it is written, ^b **“He gave them bread from heaven to eat.”** ³² Jesus then said to them, **“Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³ For the bread of God is he who comes down from heaven and gives life to the world.”** ³⁴ They said to him, **“Sir, give us this bread always.”**

³⁵ Jesus said to them, **“I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶ But I said to you that you have seen me and yet do not believe. ³⁷ All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸ For I have come down**

¹ A denarius was a day’s wage for a labourer ² Greek *twenty-five or thirty stadia*; a *stadion* was about 607 feet or 185 metres

^a For 6:15-21 see parallels Matt. 14:22-33; Mark 6:45-52 ^b Neh. 9:15

from heaven, not to do my own will but the will of him who sent me.³⁹ And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day.⁴⁰ For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

⁴¹ So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.”⁴² They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven?’”⁴³ Jesus answered them, “Do not grumble among yourselves.⁴⁴ No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day.⁴⁵ It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me—⁴⁶ not that anyone has seen the Father except he who is from God; he has seen the Father.⁴⁷ Truly, truly, I say to you, whoever believes has eternal life.⁴⁸ I am the bread of life.⁴⁹ Your fathers ate the manna in the wilderness, and they died.⁵⁰ This is the bread that comes down from heaven, so that one may eat of it and not die.⁵¹ I am the living bread that came down from heaven. If anyone eats of this bread, he will live for ever. And the bread that I will give for the life of the world is my flesh.”

⁵² The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?”⁵³ So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.⁵⁴ Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day.⁵⁵ For my flesh is true food, and my blood is true drink.⁵⁶ Whoever feeds on my flesh and drinks my blood abides in me, and I in him.⁵⁷ As the living Father sent me, and I live because of the Father, so whoever feeds

on me, he also will live because of me.⁵⁸ This is the bread that came down from heaven, not like the bread¹ the fathers ate, and died. Whoever feeds on this bread will live for ever.”⁵⁹ Jesus² said these things in the synagogue, as he taught at Capernaum.

The Words of Eternal Life

⁶⁰ When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?”⁶¹ But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offence at this?⁶² Then what if you were to see the Son of Man ascending to where he was before?⁶³ It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life.⁶⁴ But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.)⁶⁵ And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

⁶⁶ After this many of his disciples turned back and no longer walked with him.⁶⁷ So Jesus said to the Twelve, “Do you want to go away as well?”⁶⁸ Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life,⁶⁹ and we have believed, and have come to know, that you are the Holy One of God.”⁷⁰ Jesus answered them, “Did I not choose you, the Twelve? And yet one of you is a devil.”⁷¹ He spoke of Judas the son of Simon Iscariot, for he, one of the Twelve, was going to betray him.

Jesus at the Feast of Booths

7 After this Jesus went about in Galilee. He would not go about in Judea, because the Jews³ were seeking to kill him.² Now the Jews’ Feast of Booths was at hand.³ So his brothers⁴ said to him, “Leave here and go to Judea, that your disciples also may see the works you are doing.⁴ For no one works in

1 Greek lacks *the bread* 2 Greek *He* 3 Or *Judeans*; Greek *Ioudaioi* probably refers here to Jewish religious leaders, and others under their influence, in that time 4 Or *brothers and sisters*; also verses 5, 10

⁴ Isa. 54:13

secret if he seeks to be known openly. If you do these things, show yourself to the world.”⁵ For not even his brothers believed in him.⁶ Jesus said to them, “My time has not yet come, but your time is always here.⁷ The world cannot hate you, but it hates me because I testify about it that its works are evil.⁸ You go up to the feast. I am not¹ going up to this feast, for my time has not yet fully come.”⁹ After saying this, he remained in Galilee.

¹⁰ But after his brothers had gone up to the feast, then he also went up, not publicly but in private.¹¹ The Jews were looking for him at the feast, and saying, “Where is he?”¹² And there was much muttering about him among the people. While some said, “He is a good man”, others said, “No, he is leading the people astray.”¹³ Yet for fear of the Jews no one spoke openly of him.

¹⁴ About the middle of the feast Jesus went up into the temple and began teaching.¹⁵ The Jews therefore marvelled, saying, “How is it that this man has learning,² when he has never studied?”¹⁶ So Jesus answered them, “My teaching is not mine, but his who sent me.¹⁷ If anyone’s will is to do God’s³ will, he will know whether the teaching is from God or whether I am speaking on my own authority.¹⁸ The one who speaks on his own authority seeks his own glory; but the one who seeks the glory of him who sent him is true, and in him there is no falsehood.¹⁹ Has not Moses given you the law? Yet none of you keeps the law. Why do you seek to kill me?”²⁰ The crowd answered, “You have a demon! Who is seeking to kill you?”²¹ Jesus answered them, “I did one work, and you all marvel at it.²² Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath.²³ If on the Sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the Sabbath I made a man’s whole body well?²⁴ Do not judge

by appearances, but judge with right judgement.”

Can This Be the Christ?

²⁵ Some of the people of Jerusalem therefore said, “Is not this the man whom they seek to kill?”²⁶ And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ?²⁷ But we know where this man comes from, and when the Christ appears, no one will know where he comes from.”²⁸ So Jesus proclaimed, as he taught in the temple, “You know me, and you know where I come from. But I have not come of my own accord. He who sent me is true, and him you do not know.²⁹ I know him, for I come from him, and he sent me.”³⁰ So they were seeking to arrest him, but no one laid a hand on him, because his hour had not yet come.³¹ Yet many of the people believed in him. They said, “When the Christ appears, will he do more signs than this man has done?”

Officers Sent to Arrest Jesus

³² The Pharisees heard the crowd muttering these things about him, and the chief priests and Pharisees sent officers to arrest him.³³ Jesus then said, “I will be with you a little longer, and then I am going to him who sent me.³⁴ You will seek me and you will not find me. Where I am you cannot come.”³⁵ The Jews said to one another, “Where does this man intend to go that we will not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?”³⁶ What does he mean by saying, ‘You will seek me and you will not find me’, and, ‘Where I am you cannot come’?”

Rivers of Living Water

³⁷ On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink.³⁸ Whoever believes in me, as⁴ the Scripture has said, ‘Out of his heart will flow rivers of living water.’”³⁹ Now this he said about the Spirit, whom those

1 Some manuscripts add yet 2 Or this man knows his letters 3 Greek his 4 Or let him come to me, and let him who believes in me drink. As

CONCORDANCE

Introduction

As an essentially literal, word-for-word translation, the English Standard Version (ESV) Bible is ideally suited for use with a concordance. This is because the ESV uses the same English word, as far as possible, to translate important recurring words in the original languages. The ESV also retains key theological terms that have been of central importance for Christian doctrine through the centuries—thereby enabling the reader to locate specific words and texts and facilitating the reading and study of the Bible.

Using the ESV Concordance

The concordance in the ESV contains more than 1,400 word entries and more than 10,000 Scripture references. Each word entry is followed by a selected list of brief phrases showing the contexts in which each entry occurs, followed by the Scripture references. These words appear in bold for easy recognition.

A concordance of this size cannot include every occurrence of each individual word in the text. For most significant words there are a variety of references which will enable the reader to explore a chosen topic.

Usually all the different forms of a word, for example: baptize, baptized, baptizes, baptizing are listed together, with the citation form of the word as the heading, in this case **baptize**.

There are also cross-references to words or phrases of similar or related meaning, as in **Abba** see also father.

If there are more than one word for a spelling, a separate list of references is given for each meaning. Each list is identified by a word or phrase in brackets e.g. **ark** (Noah's) and **ark** (of the Covenant).

A table listing the abbreviations used for the names of the books of the Bible, can be found opposite.

abandon *see also betray, leave*

1 Kgs.	9:9	'Because they abandoned the
Ps.	16:10	abandon my soul to Sheol
	94:14	will not abandon his heritage
Acts	2:27	abandon my soul to Hades
	2:31	was not abandoned to Hades
Rev.	2:4	that you have abandoned the

abba *see also father*

Mark	14:36	And he said, "Abba, Father
Rom.	8:15	by whom we cry, "Abba!
Gal.	4:6	crying, "Abba! Father!"

abhor *see also despise, hate*

Lev.	26:30	and my soul will abhor you.
Deut.	7:26	utterly detest and abhor it
Ps.	119:163	I hate and abhor falsehood
Rom.	12:9	Abhor what is evil

abide *see also dwell*

Gen.	6:3	not abide in man for ever
1 Chr.	29:15	and there is no abiding .
Ps.	91:1	Most High will abide in the
	125:1	but abides for ever.
John	5:38	have his word abiding in you
	6:56	abides in me, and I in him.
	15:4	Abide in me, and I in you.
1 Cor.	13:13	and love abide , these three
Heb.	10:34	and an abiding one.
1 Pet.	1:23	and abiding word of God;

1 John	2:24	the beginning abide in you.
	3:6	No one who abides in him
	3:24	his commandments abides in
	4:13	we abide in him and he in us
2 John	1:9	on ahead and does not abide

ability *see also able*

Matt.	25:15	each according to his ability .
Acts	11:29	according to his ability
Rom.	7:18	not the ability to carry it out.
1 Cor.	10:13	tempted beyond your ability

able *see also ability*

Gen.	15:5	if you are able to number
Ex.	18:25	Moses chose able men out of
	31:6	given to all able men ability
Num.	11:14	I am not able to carry all this
	14:16	able to bring this people into
	16:17	man shall give as he is able
2 Chr.	2:6	is able to build him a house
Ezek.	7:19	silver and gold are not able to
Dan.	3:17	is able to deliver us from the
Matt.	9:28	Do you believe that I am able
	20:22	Are you able to drink the cup
Rom.	8:39	will be able to separate us
	16:25	Now to him who is able to
Eph.	3:20	Now to him who is able to
2 Tim.	2:24	to everyone, able to teach
Heb.	2:18	he is able to help those who

James 1:21 is **able** to save your souls.
 Jude 1:24 Now to him who is **able** to

abode *see also home*

Ex. 15:13 strength to your holy **abode**.
 Ps. 76:2 His **abode** has been
 104:13 From your lofty **abode** you

abolish *see also cancel, nullify*

Matt. 5:17 have come to **abolish** the Law
 Eph. 2:15 by **abolishing** the law of
 2 Tim. 1:10 who **abolished** death and

abominable *see also profane*

Lev. 18:30 of these **abominable** customs
 Deut. 7:26 **abominable** thing into your
 Ps. 53:1 doing **abominable** iniquity

abomination

Lev. 18:22 it is an **abomination**.
 Deut. 18:12 **abomination** to the LORD.
 Prov. 6:16 are an **abomination** to him:
 17:15 **abomination** to the LORD.
 24:9 an **abomination** to mankind.
 Jer. 6:15 committed **abomination**?
 Dan. 11:31 shall set up the **abomination**
 12:11 the **abomination** that makes
 Matt. 24:15 **abomination** of desolation

abound *see also abundance, abundant*

Ex. 34:6 and **abounding** in steadfast
 Num. 14:18 **abounding** in steadfast love
 Deut. 28:11 you **abound** in prosperity
 Ps. 86:15 slow to anger and **abounding**
 Joel 2:13 **abounding** in steadfast love
 Jonah 4:2 **abounding** in steadfast love
 Rom. 6:1 sin that grace may **abound**?
 2 Cor. 9:8 make all grace **abound** to you
 Phil. 1:9 may **abound** more and more
 Col. 2:7 **abounding** in thanksgiving.

abstain

1 Thess. 4:3 that you **abstain** from sexual
 1 Pet. 2:11 and exiles to **abstain** from the

abundance, abundant *see also abound*

Ps. 51:1 according to your **abundant**
 105:40 from heaven in **abundance**.
 147:5 and **abundant** in power
 Isa. 55:7 he will **abundantly** pardon.
 Lam. 3:32 according to the **abundance**
 Matt. 13:12 he will have an **abundance**
 Mark 12:44 out of their **abundance**
 Luke 6:45 for out of the **abundance** of
 John 10:10 life and have it **abundantly**.
 Rom. 5:17 **abundance** of grace and the
 Eph. 3:20 do far more **abundantly** than
 2 Thess. 1:3 faith is growing **abundantly**

abuse

Prov. 9:7 a scoffer gets himself **abuse**
 Luke 6:28 for those who **abuse** you.

abyss *see also Hades, hell, pit*

Luke 8:31 to depart into the **abyss**.
 Rom. 10:7 into the **abyss**? " (that is

accept

Lev. 22:21 be **accepted** it must be perfect
 Job 42:9 LORD **accepted** Job's prayer.
 Ps. 19:14 be **acceptable** in your sight
 Prov. 14:9 the upright enjoy **acceptance**.
 Isa. 56:7 will be **accepted** on my altar
 Rom. 12:1 holy and **acceptable** to God
 1 Tim. 1:15 deserving of full **acceptance**
 Heb. 12:28 to God **acceptable** worship
 1 Pet. 2:5 spiritual sacrifices **acceptable**

access

Rom. 5:2 **access** by faith into this grace
 Eph. 2:18 both have **access** in one Spirit
 3:12 we have boldness and **access**

accomplish *see also complete, finish*

Isa. 46:10 **accomplish** all my purpose',
 55:11 but it shall **accomplish** that
 Matt. 5:18 Law until all is **accomplished**.
 John 4:34 and to **accomplish** his work.
 5:36 has given me to **accomplish**
 17:4 having **accomplished** the
 Rom. 15:18 **accomplished** through me to

accord, accordance

1 Kgs. 22:13 the prophets with one **accord**
 Zeph. 3:9 serve him with one **accord**.
 John 7:28 not come of my own **accord**.
 10:18 it down of my own **accord**.
 Acts 1:14 All these with one **accord**
 1 Cor. 15:3 our sins in **accordance** with
 1 Tim. 1:11 in **accordance** with the gospel
 6:3 that **accords** with godliness,
 Titus 1:1 which **accords** with godliness

account, accountable

Ps. 10:13 "You will not call to **account**
 Matt. 5:11 you falsely on my **account**.
 12:36 give **account** for every careless
 13:21 arises on **account** of the world
 Luke 1:3 an orderly **account** for you
 19:3 but on **account** of the crowd
 Rom. 3:19 be held **accountable** to God.
 14:12 **account** of himself to God.
 Col. 3:6 On **account** of these the
 Heb. 13:17 will have to give an **account**.
 James 2:10 **accountable** for all of it.
 1 Pet. 4:5 but they will give **account** to

accused *see also curse*

Rom. 9:3 myself were **accused** and cut
 1 Cor. 12:3 is **accused**!" and no one can
 Gal. 1:8 let him be **accused**.
 Rev. 22:3 there be anything **accused**

accuse

Job 9:15 for mercy to my **accuser**.
 Matt. 5:25 quickly with your **accuser**
 12:10 that they might **accuse** him.
 Luke 23:2 began to **accuse** him, saying
 John 18:29 "What **accusation** do you
 Acts 24:19 and to make an **accusation**
 Rom. 2:15 **accuse** or even excuse them
 Rev. 12:10 for the **accuser** of our

acknowledge *see also confess, disclosed*

1 Kgs. 8:33 to you and **acknowledge** your
Prov. 3:6 your ways **acknowledge** him
Jer. 3:13 Only **acknowledge** your guilt
Matt. 10:32 **acknowledges** me before men
Luke 12:8 **acknowledges** me before men
Rom. 1:28 see fit to **acknowledge** God
Heb. 13:15 that **acknowledge** his name.

acquire *see also gain*

Prov. 23:4 Do not toil to **acquire** wealth
Eph. 1:14 we **acquire** possession of it

acquit *see also released*

Ex. 23:7 I will not **acquit** the wicked.
Job 23:7 and I would be **acquitted** for
Isa. 5:23 **acquit** the guilty for a bribe
1 Cor. 4:4 I am not thereby **acquitted**.

act *see also deed*

Ex. 7:4 by great **acts** of judgement.
1 Kgs. 8:39 place and forgive and **act** and
Neh. 1:7 We have **acted** very
Ps. 31:23 the one who **acts** in pride.
37:5 trust in him, and he will **act**.
119:126 It is time for the LORD to **act**
John 8:4 caught in the **act** of adultery.
Acts 3:17 that you **acted** in ignorance
Rom. 5:18 so one **act** of righteousness

add

Deut. 4:2 You shall not **add** to the
Prov. 30:6 Do not **add** to his words
Matt. 6:27 anxious can **add** a single hour
6:33 things will be **added** to you.
Acts 2:47 And the Lord **added** to their
Gal. 3:19 It was **added** because of
Rev. 22:18 if anyone **adds** to them

administer

1 Chr. 18:14 and he **administered** justice
1 Cor. 12:28 helping, **administrating**
2 Cor. 8:20 is being **administered** by us,

admonish *see also rebuke, reproach*

Ps. 81:8 while I **admonish** you!
1 Thess. 5:14 brothers, **admonish** the idle

adoption

Rom. 8:15 the Spirit of **adoption** as sons
9:4 to them belong the **adoption**
Gal. 4:5 receive **adoption** as sons.
Eph. 1:5 for **adoption** as sons through

adorn

2 Chr. 3:6 He **adorned** the house with
1 Tim. 2:9 that women should **adorn**
1 Pet. 3:3 Do not let your **adorning** be
Rev. 21:2 **adorned** for her husband.

adultery *see also immoral*

Ex. 20:14 shall not commit **adultery**.
Lev. 20:10 **adulteress** shall surely be put
Prov. 6:32 commits **adultery** lacks sense
30:20 is the way of an **adulteress**
Hos. 7:4 They are all **adulterers**
Matt. 5:28 **adultery** with her in his heart.
19:9 commits **adultery**."

Mark 8:38 words in this **adulterous** and
Luke 16:18 another commits **adultery**
18:11 unjust, **adulterers**
John 8:4 caught in the act of **adultery**.
Rom. 7:3 an **adulteress** if she lives with
13:9 shall not commit **adultery**
1 Cor. 6:9 nor idolaters, nor **adulterers**
Heb. 13:4 immoral and **adulterous**.
James 4:4 You **adulterous** people!

advance (progress)

Phil. 1:12 served to **advance** the gospel,

advanced *see also age, old*

Gen. 18:11 **advanced** in years.
1 Kgs. 1:1 old and **advanced** in years.
Luke 1:7 both were **advanced** in years.

advantage

Eccles. 3:19 no **advantage** over the beasts
John 16:7 your **advantage** that I go away
Gal. 5:2 be of no **advantage** to you.
Heb. 13:17 be of no **advantage** to you.
Jude 1:16 favoritism to gain **advantage**.

adversary *see also enemy*

Josh. 5:13 or for our **adversaries**?"
Ps. 143:12 all the **adversaries** of my soul
1 Tim. 5:14 and give the **adversary** no
1 Pet. 5:8 be watchful. Your **adversary**

adversity

Job 36:15 opens their ear by **adversity**.
Prov. 17:17 brother is born for **adversity**.
Eccles. 7:14 the day of **adversity** consider

advice *see also counsel, direct, guide*

Prov. 12:15 a wise man listens to **advice**.
19:20 **advice** and accept instruction

advocate

Acts 16:21 They **advocate** customs that
1 John 2:1 an **advocate** with the Father

affairs

Ps. 112:5 his **affairs** with justice.
1 Thess. 4:11 and to mind your own **affairs**

affection *see also love*

Rom. 12:10 with brotherly **affection**.
2 Cor. 6:12 in your own **affections**.
Phil. 2:1 any **affection** and sympathy,
2 Pet. 1:7 with brotherly **affection**

afflict

Gen. 16:11 listened to your **affliction**.
Ex. 1:11 to **afflict** them with heavy
1 Kgs. 11:39 And I will **afflict** the offspring
Job 36:15 He delivers the **afflicted** by
Ps. 10:12 forget not the **afflicted**.
34:19 **afflictions** of the righteous
Isa. 48:10 in the furnace of **affliction**.
53:4 smitten by God, and **afflicted**.
Matt. 4:24 those **afflicted** with various
2 Cor. 4:17 **affliction** is preparing for us
Col. 1:24 **afflictions** for the sake of his

afraid *see also anxious, fear*

Gen. 3:10 and I was **afraid**
 Ex. 3:6 he was **afraid** to look at God.
 1 Chr. 28:20 Do not be **afraid** and do not
 Matt. 14:27 it is I. Do not be **afraid**.
 Mark 4:40 "Why are you so **afraid**?
 16:8 for they were **afraid**.
 Luke 1:30 "Do not be **afraid**, Mary

age *see also advanced, days (life), old*

Gen. 15:15 be buried in a good old **age**.
 John 9:21 Ask him; he is of **age**.

ages *see also generation, time*

Ps. 135:13 throughout all **ages**.
 Matt. 12:32 **age** or in the **age** to come.
 24:3 and of the close of the **age**?
 1 Cor. 2:6 **age** or of the rulers of this **age**
 Gal. 1:4 us from the present evil **age**
 Heb. 9:26 of the **ages** to put away sin by

agony *see also anguish, distress, pain*

Isa. 13:8 and **agony** will seize them
 Luke 22:44 And being in an **agony** he

agree *see also approve, covenant, oath*

Matt. 18:19 if two of you **agree** on earth
 Mark 14:56 their testimony did not **agree**.
 1 Cor. 7:5 **agreement** for a limited time
 2 Cor. 6:16 What **agreement** has the
 13:11 **agree** with one another
 1 Tim. 6:3 doctrine and does not **agree**
 1 John 5:8 and these three **agree**.

aim *see also goal, plan, purpose*

Ps. 64:3 **aim** bitter words like arrows,
 2 Cor. 8:21 for we **aim** at what is
 13:11 rejoice. **Aim** for restoration
 1 Tim. 1:5 The **aim** of our charge is love

air *see also sky*

Matt. 6:26 Look at the birds of the **air**
 1 Cor. 9:26 box as one beating the **air**.
 Eph. 2:2 prince of the power of the **air**
 1 Thess. 4:17 to meet the Lord in the **air**

alarm *see also fear*

Ps. 31:22 I had said in my **alarm**
 Dan. 5:10 Let not your thoughts **alarm**
 Matt. 24:6 See that you are not **alarmed**
 Mark 16:6 "Do not be **alarmed**."

alert *see also beware*

Acts 20:31 Therefore be **alert**
 Eph. 6:18 **alert** with all perseverance

alien *see also stranger*

Jer. 22:3 violence to the resident **alien**
 Eph. 2:19 longer strangers and **aliens**

alienated

Eph. 4:18 **alienated** from the life of
 Col. 1:21 **alienated** and hostile in mind

alive *see also awake, life*

Deut. 32:39 I kill and I make **alive**
 Luke 15:32 and is **alive**; he was lost
 Rom. 6:11 **alive** to God in Christ Jesus.

Rom. 7:9 once **alive** apart from the law
 1 Cor. 15:22 Christ shall all be made **alive**.
 Eph. 2:5 made us **alive** together with
 Col. 2:13 made **alive** together with him
 1 Thess. 4:17 Then we who are **alive**
 1 Pet. 3:18 but made **alive** in the spirit,

allegiance

Isa. 19:18 swear **allegiance** to the LORD
 45:23 shall swear **allegiance**.

allow *see also permit*

Ex. 12:23 door and will not **allow** the
 Ps. 91:10 shall be **allowed** to befall you
 Matt. 19:8 Moses **allowed** you to divorce
 Mark 10:4 They said, "Moses **allowed** a
 Luke 4:41 not **allow** them to speak
 Acts 16:7 of Jesus did not **allow** them.
 Rev. 13:7 Also it was **allowed** to make

Almighty *see also Sovereign*

Gen. 17:1 "I am God **Almighty**
 35:11 "I am God **Almighty**
 Job 40:2 contend with the **Almighty**?
 Ps. 91:1 the shadow of the **Almighty**.
 Rev. 1:8 is to come, the **Almighty**.
 21:22 the **Almighty** and the Lamb.

alms

Luke 11:41 But give as **alms** those things
 Acts 3:2 the Beautiful Gate to ask **alms**

alone *see also orphans*

Gen. 2:18 that the man should be **alone**
 2 Kgs. 19:19 O LORD, are God **alone**.
 Ps. 86:10 you **alone** are God.
 Mark 10:18 is good except God **alone**.
 Luke 4:4 not live by bread **alone**.
 5:21 forgive sins but God **alone**?
 John 16:32 and will leave me **alone**.
 James 2:24 works and not by faith **alone**.

aloud

Ps. 77:1 I cry **aloud** to God
 Matt. 9:27 followed him, crying **aloud**

altar *see also sacrifice*

Gen. 8:20 Then Noah built an **altar** to
 12:7 there an **altar** to the LORD
 22:9 Abraham built the **altar** there
 Ex. 20:24 An **altar** of earth you shall
 27:1 make the **altar** of acacia wood
 29:37 the **altar** shall be most holy.
 34:13 **altars** and break their pillars
 40:33 the tabernacle and the **altar**
 Lev. 1:5 sides of the **altar** that is at the
 26:30 **altars** and cast your dead
 Deut. 12:3 **altars** and dash in pieces their
 1 Sam. 14:35 built an **altar** to the LORD
 2 Sam. 24:25 **altar** to the LORD and offered
 1 Kgs. 16:32 He erected an **altar** for Baal in
 18:30 And he repaired the **altar** of
 2 Kgs. 21:4 And he built **altars** in the
 Hos. 10:2 **altars** and destroy their pillars
 Matt. 5:23 your gift at the **altar** and there
 Acts 17:23 an **altar** with this inscription
 James 2:21 up his son Isaac on the **altar**?