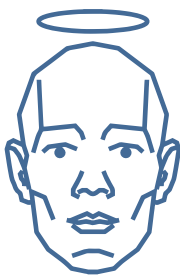


# MATTHEW

A MESSAGE OF MERCY



Bible Society  
Trinity Business Centre  
Stonehill Green, Westlea  
Swindon SN5 7DG  
biblesociety.org.uk

This edition © 2019 The British and Foreign Bible Society

Good News Translation® (Today's English Version, Second Edition)  
© 1992 American Bible Society. All rights reserved.

Anglicisation © The British and Foreign Bible Society 1976, 1994,  
2004

The copyright for the derivative work of Anglicisation pertains only to the text within the Good News Translation (GNT) that British and Foreign Bible Society adapted for British literary usage, consistent with Section 103(b) of the United States Copyright Act, 17 U.S.C. § 103(b).

Bible text from the Good News Translation (GNT) is not to be reproduced in copies or otherwise by any means except as permitted in writing by American Bible Society, 101 North Independence Mall East, Floor 8, Philadelphia, PA 19106-2155 ([www.americanbible.org](http://www.americanbible.org)).

Cover design by Big Blond Bear  
Cover photograph by Nitish Meena, [unsplash.com](https://unsplash.com)  
All internal images from [unsplash.com](https://unsplash.com)

Typesetting and production by Bible Society Resources Ltd, a wholly owned subsidiary of The British and Foreign Bible Society

ISBN: 978-0-56-405227-1

BSRL/2M/2019

Printed in Great Britain

## **Matthew: A Message of Mercy**

Welcome to *Matthew: A Message of Mercy*. This book is an action-packed account of the life of Jesus and his diverse band of followers, taken directly from a book of the Bible – the Gospel of Matthew.

### **What is a Gospel?**

The word ‘gospel’ means ‘good news’ and refers to the overall Christian message – God’s saving acts for us through Jesus’ teachings, his death and resurrection and the coming of the kingdom of God.

Early in the history of Christianity, the word ‘gospel’ came to be used to refer to the books of the New Testament that tell the story of Jesus’ life, death and resurrection. The four books accepted by most Christians as Gospels are Matthew, Mark, Luke and John. Each of these Gospels offers a different account and understanding of Jesus and his divine role. They were written by different people and for different audiences – but together they make one story of good news.

### **Matthew**

The Gospel according to Matthew is traditionally said to have been written by a tax collector who became a disciple of Jesus. Matthew is mentioned in chapter 9 of this Gospel: he is the tax collector (called Levi in Mark and Luke) in whose house Jesus eats. As a disciple of Jesus, Matthew would have been an eyewitness to many of the events written about.

The Gospel of Matthew was probably written mainly for a Jewish audience, using quotes from the Old Testament that would have been familiar to Jewish readers. Matthew places emphasis on how Jesus was both the Son of God and the fulfilment of the hopes and expectations of the Old Testament writers.

In traditional Christian art, each of the Gospel writers is represented by a symbol. This symbolism started appearing around 100 years after Jesus’ death, but is commonly

associated with Jerome in the fourth century. Each symbol has a three-layered meaning – what that Gospel is about or how it starts, the nature of Jesus, and a quality or virtue that Christians should show.

Matthew is often represented by an angel or winged man. His Gospel starts with Jesus' family tree, so this symbol reflects that Jesus is God made flesh, mirroring Matthew's interest in Jesus' human nature. This signifies the need to be aware that the choices we make as humans matter if we want to be Christ-like.



### **A message of mercy**

As a tax collector, Matthew would have been hated by others in his community, as he would have been seen as helping the occupying Romans. When Jesus was criticised for eating at Matthew's house, he said, 'I have not come to call respectable people, but outcasts' (Matthew 9.13). Can you imagine how it would feel to be hated by all of your neighbours? Would you believe that God had mercy for you? Could you show mercy to others?

Throughout the following pages, you will find seven reflections written by prison chaplains, based on this theme of God's mercy – his mercy for us, and how he empowers us to show mercy to others.

We hope that this book, the story of Jesus' birth, life and death and God's message of mercy for us and for others, starts you on a deeper journey with the Bible.

## The Ancestors of Jesus Christ

<sup>1</sup>This is the list of the ancestors of Jesus Christ, a descendant of David, who was a descendant of Abraham.

<sup>2-6a</sup>From Abraham to King David, the following ancestors are listed: Abraham, Isaac, Jacob, Judah and his brothers; then Perez and Zerah (their mother was Tamar), Hezron, Ram, Amminadab, Nahshon, Salmon, Boaz (his mother was Rahab), Obed (his mother was Ruth), Jesse, and King David.

<sup>6b-11</sup>From David to the time when the people of Israel were taken into exile in Babylon, the following ancestors are listed: David, Solomon (his mother was the woman who had been Uriah's wife), Rehoboam, Abijah, Asa, Jehoshaphat, Jehoram, Uzziah, Jotham, Ahaz, Hezekiah, Manasseh, Amon, Josiah, and Jehoiachin and his brothers.

<sup>12-16</sup>From the time after the exile in Babylon to the birth of Jesus, the following ancestors are listed: Jehoiachin, Shealtiel, Zerubbabel, Abiud, Eliakim, Azor, Zadok, Achim, Eliud, Eleazar, Matthan, Jacob, and Joseph, who married Mary, the mother of Jesus, who was called the Messiah.

<sup>17</sup>So then, there were fourteen generations from Abraham to David, and fourteen from David to the exile in Babylon, and fourteen from then to the birth of the Messiah.

## The Birth of Jesus Christ

<sup>18</sup>This was how the birth of Jesus Christ took place. His mother Mary was engaged to Joseph, but before they were married, she found out that she was going to have a baby by the Holy Spirit. <sup>19</sup>Joseph was a man who always did what was right, but he did not want to disgrace Mary publicly; so he made plans to break the engagement privately.

<sup>20</sup>While he was thinking about this, an angel of the Lord appeared to him in a dream and said, "Joseph, descendant of David, do not be afraid to take Mary to be your wife. For it is by the Holy Spirit that she has conceived. <sup>21</sup>She will have a son, and you will name him Jesus — because he will save his people from their sins."

<sup>22</sup>Now all this happened in order to make what the Lord had said through the prophet come true, <sup>23</sup>"A virgin will become pregnant and have a son, and he will be called Immanuel" (which means, "God is with us").

<sup>24</sup>So when Joseph woke up, he married Mary, as the angel of the Lord had told him to do. <sup>25</sup>But he had no sexual relations with her before she gave birth to her son. And Joseph named him Jesus.

## Visitors from the East

<sup>1</sup> Jesus was born in the town of Bethlehem in Judea, during the time when Herod was king. Soon afterwards, some men who studied the stars came from the east to Jerusalem <sup>2</sup> and asked, “Where is the baby born to be the king of the Jews? We saw his star when it came up in the east, and we have come to worship him.”

<sup>3</sup> When King Herod heard about this, he was very upset, and so was everyone else in Jerusalem. <sup>4</sup> He called together all the chief priests and the teachers of the Law and asked them, “Where will the Messiah be born?”

<sup>5</sup> “In the town of Bethlehem in Judea,” they answered. “For this is what the prophet wrote:

<sup>6</sup> ‘Bethlehem in the land of Judah,  
you are by no means the least of the leading cities of Judah;  
for from you will come a leader  
who will guide my people Israel.’ ”

<sup>7</sup> So Herod called the visitors from the east to a secret meeting and found out from them the exact time the star had appeared. <sup>8</sup> Then he sent them to Bethlehem with these instructions: “Go and make a careful search for the child, and when you find him, let me know, so that I too may go and worship him.”

<sup>9-10</sup> And so they left, and on their way they saw the same star they had seen in the east. When they saw it, how happy they were, what joy was theirs! It went ahead of them until it stopped over the place where the child was. <sup>11</sup> They went into the house, and when they saw the child with his mother Mary, they knelt down and worshipped him. They brought out their gifts of gold, frankincense, and myrrh, and presented them to him.

<sup>12</sup> Then they returned to their country by another road, since God had warned them in a dream not to go back to Herod.

## The Escape to Egypt

<sup>13</sup> After they had left, an angel of the Lord appeared in a dream to Joseph and said, “Herod will be looking for the child in order to kill him. So get up, take the child and his mother and escape to Egypt, and stay there until I tell you to leave.”

<sup>14</sup> Joseph got up, took the child and his mother, and left during the night for Egypt, <sup>15</sup> where he stayed until Herod died. This was done to

make what the Lord had said through the prophet come true, “I called my Son out of Egypt.”

### **The Killing of the Children**

<sup>16</sup>When Herod realized that the visitors from the east had tricked him, he was furious. He gave orders to kill all the boys in Bethlehem and its neighbourhood who were two years old and younger — this was done in accordance with what he had learned from the visitors about the time when the star had appeared.

<sup>17</sup>In this way what the prophet Jeremiah had said came true:

<sup>18</sup> “A sound is heard in Ramah,  
the sound of bitter weeping.  
Rachel is crying for her children;  
she refuses to be comforted,  
for they are dead.”

### **The Return from Egypt**

<sup>19</sup>After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt <sup>20</sup>and said, “Get up, take the child and his mother, and go back to the land of Israel, because those who tried to kill the child are dead.” <sup>21</sup>So Joseph got up, took the child and his mother, and went back to Israel.

<sup>22</sup>But when Joseph heard that Archelaus had succeeded his father Herod as king of Judea, he was afraid to go there. He was given more instructions in a dream, so he went to the province of Galilee <sup>23</sup>and made his home in a town named Nazareth. And so what the prophets had said came true: “He will be called a Nazarene.”

## The Preaching of John the Baptist

<sup>1</sup>At that time John the Baptist came to the desert of Judah and started preaching. <sup>2</sup>“Turn away from your sins,” he said, “because the Kingdom of heaven is near!” <sup>3</sup>John was the man the prophet Isaiah was talking about when he said:

“Someone is shouting in the desert,  
‘Prepare a road for the Lord;  
make a straight path for him to travel!’ ”

<sup>4</sup>John’s clothes were made of camel’s hair; he wore a leather belt round his waist, and his food was locusts and wild honey. <sup>5</sup>People came to him from Jerusalem, from the whole province of Judea, and from all the country near the River Jordan. <sup>6</sup>They confessed their sins, and he baptized them in the Jordan.

<sup>7</sup>When John saw many Pharisees and Sadducees coming to him to be baptized, he said to them, “You snakes — who told you that you could escape from the punishment God is about to send? <sup>8</sup>Do those things that will show that you have turned from your sins. <sup>9</sup>And don’t think you can escape punishment by saying that Abraham is your ancestor. I tell you that God can take these stones and make descendants for Abraham! <sup>10</sup>The axe is ready to cut down the trees at the roots; every tree that does not bear good fruit will be cut down and thrown in the fire. <sup>11</sup>I baptize you with water to show that you have repented, but the one who will come after me will baptize you with the Holy Spirit and fire. He is much greater than I am; and I am not good enough even to carry his sandals. <sup>12</sup>He has his winnowing shovel with him to thresh out all the grain. He will gather his wheat into his barn, but he will burn the chaff in a fire that never goes out.”

## The Baptism of Jesus

<sup>13</sup>At that time Jesus arrived from Galilee and came to John at the Jordan to be baptized by him. <sup>14</sup>But John tried to make him change his mind. “I ought to be baptized by you,” John said, “and yet you have come to me!”

<sup>15</sup>But Jesus answered him, “Let it be so for now. For in this way we shall do all that God requires.” So John agreed.

<sup>16</sup>As soon as Jesus was baptized, he came up out of the water. Then heaven was opened to him, and he saw the Spirit of God coming down like a dove and alighting on him. <sup>17</sup>Then a voice said from heaven, “This is my own dear Son, with whom I am pleased.”



## The Temptation of Jesus

<sup>1</sup>Then the Spirit led Jesus into the desert to be tempted by the Devil.

<sup>2</sup>After spending forty days and nights without food, Jesus was hungry.

<sup>3</sup>Then the Devil came to him and said, “If you are God’s Son, order these stones to turn into bread.”

<sup>4</sup>But Jesus answered, “The scripture says, ‘Human beings cannot live on bread alone, but need every word that God speaks.’ ”

<sup>5</sup>Then the Devil took Jesus to Jerusalem, the Holy City, set him on the highest point of the Temple, <sup>6</sup>and said to him, “If you are God’s Son, throw yourself down, for the scripture says:

‘God will give orders to his angels about you;  
they will hold you up with their hands,  
so that not even your feet will be hurt  
on the stones.’ ”

<sup>7</sup>Jesus answered, “But the scripture also says, ‘Do not put the Lord your God to the test.’ ”

<sup>8</sup>Then the Devil took Jesus to a very high mountain and showed him all the kingdoms of the world in all their greatness. <sup>9</sup>“All this I will give you,” the Devil said, “if you kneel down and worship me.”

<sup>10</sup>Then Jesus answered, “Go away, Satan! The scripture says, ‘Worship the Lord your God and serve only him!’ ”

<sup>11</sup>Then the Devil left Jesus; and angels came and helped him.

## Jesus Begins his Work in Galilee

<sup>12</sup>When Jesus heard that John had been put in prison, he went away to Galilee. <sup>13</sup>He did not stay in Nazareth, but went to live in Capernaum, a town by Lake Galilee, in the territory of Zebulun and Naphtali. <sup>14</sup>This was done to make what the prophet Isaiah had said come true:

<sup>15</sup> “Land of Zebulun and land of Naphtali,  
on the road to the sea, on the other side of the Jordan,  
Galilee, land of the Gentiles!

<sup>16</sup> The people who live in darkness  
will see a great light.  
On those who live in the dark land of death  
the light will shine.”

<sup>17</sup>From that time Jesus began to preach his message: “Turn away from your sins, because the Kingdom of heaven is near!”

### Jesus Calls Four Fishermen

<sup>18</sup> As Jesus walked along the shore of Lake Galilee, he saw two brothers who were fishermen, Simon (called Peter) and his brother Andrew, catching fish in the lake with a net. <sup>19</sup> Jesus said to them, “Come with me, and I will teach you to catch people.” <sup>20</sup> At once they left their nets and went with him.

<sup>21</sup> He went on and saw two other brothers, James and John, the sons of Zebedee. They were in their boat with their father Zebedee, getting their nets ready. Jesus called them, <sup>22</sup> and at once they left the boat and their father, and went with him.

### Jesus Teaches, Preaches, and Heals

<sup>23</sup> Jesus went all over Galilee, teaching in the synagogues, preaching the Good News about the Kingdom, and healing people who had all kinds of disease and sickness. <sup>24</sup> The news about him spread through the whole country of Syria, so that people brought to him all those who were sick, suffering from all kinds of diseases and disorders: people with demons, and epileptics, and paralytics — and Jesus healed them all. <sup>25</sup> Large crowds followed him from Galilee and the Ten Towns, from Jerusalem, Judea, and the land on the other side of the Jordan.

**While he was thinking about this, an angel of the Lord appeared to him in a dream and said, 'Joseph, descendant of David, do not be afraid to take Mary to be your wife. For it is by the Holy Spirit that she has conceived.'**

Matthew 1.20



## Reflect

Put yourself in Joseph's shoes and you'll soon see why the angel tells him 'not to be afraid'. He must have been terrified about what others thought of him and Mary having a child while they were not married. He must have felt confused, anxious and very alone. He and Mary were good people. Why was all this happening to them?

We all experience fear and anxiety. You may even have those feelings right now. They are emotions that we can feel at the very bottom of our stomachs. Unchecked and unaddressed, they can make us physically ill.

Worry and anxiety paralyse us. They prevent us from being fully alive and free as God wants us to be. To stop worrying is easier said than done. It can chew away at us, usually in the quiet times of the day and especially in the dark of night.

The angel appears to Joseph in a dream, in the middle of the night, when he might have felt most alone and most vulnerable. It's both Joseph's and Mary's willingness to do what God asks of them, and overcome their fear, that eventually brings Jesus into the world as the Son of God and our Saviour.

Jesus was born not in some perfect place, but into a messy world of uncertainty, worry and even fear – and this should actually give us some comfort. When we have those feelings in our own lives, we should remember that from the beginning, the life of Jesus was set against a background of unrest.

## **Pray**

Lord, give me the courage and spirit of trust that Joseph had, so that I, like him, can always listen to your voice. Even when I face difficulties and uncertainty, fear and anxiety, help me to feel the closeness of your presence. Help me to place all my trust in you. Pour into my heart and mind the peace that only you can give.

Help me to be always aware of the needs of those around me, especially those who are troubled and afraid. May I be for them a messenger of your peace and an instrument of your love.

Amen

## **Act**

- How do you react when you feel frightened or anxious? How are you with others when feeling this way? What do you do to try and take a step back and view the whole situation?
- Are you able to recognise and feel God's presence in such times?
- Try and create five minutes of stillness in each day to listen to what God may be saying to you.
- Keep an eye open for anyone around you who you think may be anxious or fearful. Be there for them and let them know you care.

*Fr Robert Halshaw, Prison Chaplain*