

HOLY
BIBLE

N R S V

NEW REVISED
STANDARD VERSION



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Genesis

Six Days of Creation and the Sabbath

1 In the beginning when God created^a the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God^b swept over the face of the waters. ³Then God said, ‘Let there be light’; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, ‘Let there be a dome in the midst of the waters, and let it separate the waters from the waters.’ ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, ‘Let the waters under the sky be gathered together into one place, and let the dry land appear.’ And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, ‘Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.’ And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there

was evening and there was morning, the third day.

¹⁴And God said, ‘Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth.’ And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, ‘Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.’ ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, ‘Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.’ ²³And there was evening and there was morning, the fifth day.

²⁴And God said, ‘Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.’ And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the

a Or when God began to create or In the beginning God created b Or while the spirit of God or while a mighty wind

ground of every kind. And God saw that it was good.

²⁶Then God said, ‘Let us make humankind^c in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth,^d and over every creeping thing that creeps upon the earth.’

²⁷So God created humankind^e in his image,
in the image of God he created them;^f
male and female he created them.

²⁸God blessed them, and God said to them, ‘Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.’ ²⁹God said, ‘See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.’ And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

2 Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and allowed it, because on it God rested from all the work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created.

Another Account of the Creation

In the day that the LORD^g God made the earth and the heavens, ⁵when no plant

of the field was yet in the earth and no herb of the field had yet sprung up—for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground; ⁶but a stream would rise from the earth, and water the whole face of the ground— ⁷then the LORD God formed man from the dust of the ground,^h and breathed into his nostrils the breath of life; and the man became a living being. ⁸And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. ⁹Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰A river flows out of Eden to water the garden, and from there it divides and becomes four branches. ¹¹The name of the first is Pishon; it is the one that flows around the whole land of Havilah, where there is gold; ¹²and the gold of that land is good; bdellium and onyx stone are there. ¹³The name of the second river is Gihon; it is the one that flows around the whole land of Cush. ¹⁴The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the LORD God commanded the man, ‘You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’

¹⁸Then the LORD God said, ‘It is not good that the man should be alone; I will make him a helper as his partner.’ ¹⁹So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. ²⁰The man gave names to

^c Heb *adam* ^d Syr: Heb *and over all the earth* ^e Heb *adam* ^f Heb *him* ^g Heb *YHWH*, as in other places where ‘LORD’ is spelled with capital letters (see also Ex 3.14–15 with notes) ^h Or *formed a man* (Heb *adam*) *of dust from the ground* (Heb *adamah*)

all cattle, and to the birds of the air, and to every animal of the field; but for the man¹ there was not found a helper as his partner. ²¹So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

‘This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,¹
for out of Man^k this one was
taken.’

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. ²⁵And the man and his wife were both naked, and were not ashamed.

The First Sin and Its Punishment

3 Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, ‘Did God say, “You shall not eat from any tree in the garden?”’ ²The woman said to the serpent, ‘We may eat of the fruit of the trees in the garden; ³but God said, “You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.”’ ⁴But the serpent said to the woman, ‘You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God,¹ knowing good and evil.’ ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

⁸They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife

hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, ‘Where are you?’ ¹⁰He said, ‘I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.’ ¹¹He said, ‘Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?’ ¹²The man said, ‘The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.’ ¹³Then the LORD God said to the woman, ‘What is this that you have done?’ The woman said, ‘The serpent tricked me, and I ate.’

¹⁴The LORD God said to the serpent,
‘Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵ I will put enmity between you and
the woman,
and between your offspring and
hers;
he will strike your head,
and you will strike his heel.’

¹⁶To the woman he said,
‘I will greatly increase your pangs in
childbearing;
in pain you shall bring forth
children,
yet your desire shall be for your
husband,
and he shall rule over you.’

¹⁷And to the man^m he said,
‘Because you have listened to the
voice of your wife,
and have eaten of the tree
about which I commanded you,
“You shall not eat of it”,
cursed is the ground because of you;
in toil you shall eat of it all the
days of your life;

¹⁸ thorns and thistles it shall bring
forth for you;
and you shall eat the plants of the
field.

¹⁹ By the sweat of your face
you shall eat bread
until you return to the ground,
for out of it you were taken;
you are dust,
and to dust you shall return.’

²⁰The man named his wife Eve,ⁿ because she was the mother of all who live. ²¹And the LORD God made garments of skins for the man^o and for his wife, and clothed them.

²²Then the LORD God said, ‘See, the man has become like one of us, knowing good and evil; and now, he might reach out his hand and take also from the tree of life, and eat, and live for ever’—²³therefore the LORD God sent him forth from the garden of Eden, to till the ground from which he was taken. ²⁴He drove out the man; and at the east of the garden of Eden he placed the cherubim, and a sword flaming and turning to guard the way to the tree of life.

Cain Murders Abel

4 Now the man knew his wife Eve, and she conceived and bore Cain, saying, ‘I have produced^p a man with the help of the LORD.’ ²Next she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a tiller of the ground. ³In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴and Abel for his part brought of the firstlings of his flock, their fat portions. And the LORD had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his countenance fell. ⁶The LORD said to Cain, ‘Why are you angry, and why has your countenance fallen? ⁷If you do well, will you not be accepted? And if you do not do well, sin is lurking at the door; its desire is for you, but you must master it.’

⁸Cain said to his brother Abel, ‘Let us go out to the field.’^q And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹Then the LORD said to

Cain, ‘Where is your brother Abel?’ He said, ‘I do not know; am I my brother’s keeper?’

¹⁰And the LORD said, ‘What have you done? Listen; your brother’s blood is crying out to me from the ground! ¹¹And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. ¹²When you till the ground, it will no longer yield to you its strength; you will be a fugitive and a wanderer on the earth.’ ¹³Cain said to the LORD, ‘My punishment is greater than I can bear! ¹⁴Today you have driven me away from the soil, and I shall be hidden from your face; I shall be a fugitive and a wanderer on the earth, and anyone who meets me may kill me.’ ¹⁵Then the LORD said to him, ‘Not so!’ Whoever kills Cain will suffer a sevenfold vengeance.’ And the LORD put a mark on Cain, so that no one who came upon him would kill him. ¹⁶Then Cain went away from the presence of the LORD, and settled in the land of Nod,^s east of Eden.

Beginnings of Civilization

¹⁷Cain knew his wife, and she conceived and bore Enoch; and he built a city, and named it Enoch after his son Enoch. ¹⁸To Enoch was born Irad; and Irad was the father of Mehujael, and Mehujael the father of Methushael, and Methushael the father of Lamech. ¹⁹Lamech took two wives; the name of one was Adah, and the name of the other Zillah. ²⁰Adah bore Jabal; he was the ancestor of those who live in tents and have livestock. ²¹His brother’s name was Jubal; he was the ancestor of all those who play the lyre and pipe. ²²Zillah bore Tubal-cain, who made all kinds of bronze and iron tools. The sister of Tubal-cain was Naamah.

²³Lamech said to his wives:

‘Adah and Zillah, hear my voice;
you wives of Lamech, listen to
what I say:
I have killed a man for wounding me,
a young man for striking me.

ⁿ In Heb *Eve* resembles the word for living ^o Or *for Adam* ^p The verb in Heb resembles the word for *Cain* ^q Sam Gk Syr Compare Vg: MT lacks *Let us go out to the field* ^r Gk Syr Vg: Heb *Therefore* ^s That is *Wandering*

²⁴ If Cain is avenged sevenfold,
truly Lamech seventy-sevenfold.'

²⁵ Adam knew his wife again, and she bore a son and named him Seth, for she said, 'God has appointed^d for me another child instead of Abel, because Cain killed him.'²⁶ To Seth also a son was born, and he named him Enosh. At that time people began to invoke the name of the LORD.

Adam's Descendants to Noah and His Sons

5 This is the list of the descendants of Adam. When God created humankind,^u he made them^v in the likeness of God. ² Male and female he created them, and he blessed them and named them 'Humankind'^w when they were created.

³ When Adam had lived for one hundred and thirty years, he became the father of a son in his likeness, according to his image, and named him Seth. ⁴ The days of Adam after he became the father of Seth were eight hundred years; and he had other sons and daughters. ⁵ Thus all the days that Adam lived were nine hundred and thirty years; and he died.

⁶ When Seth had lived for one hundred and five years, he became the father of Enosh. ⁷ Seth lived after the birth of Enosh for eight hundred and seven years, and had other sons and daughters. ⁸ Thus all the days of Seth were nine hundred and twelve years; and he died.

⁹ When Enosh had lived for ninety years, he became the father of Kenan. ¹⁰ Enosh lived after the birth of Kenan for eight hundred and fifteen years, and had other sons and daughters. ¹¹ Thus all the days of Enosh were nine hundred and five years; and he died.

¹² When Kenan had lived for seventy years, he became the father of Mahalalel. ¹³ Kenan lived after the birth of Mahalalel for eight hundred and forty years, and had other sons and daughters. ¹⁴ Thus all the days of Kenan were nine hundred and ten years; and he died.

¹⁵ When Mahalalel had lived for sixty-five years, he became the father of Jared.

¹⁶ Mahalalel lived after the birth of Jared

for eight hundred and thirty years, and had other sons and daughters. ¹⁷ Thus all the days of Mahalalel were eight hundred and ninety-five years; and he died.

¹⁸ When Jared had lived for one hundred and sixty-two years he became the father of Enoch. ¹⁹ Jared lived after the birth of Enoch for eight hundred years, and had other sons and daughters. ²⁰ Thus all the days of Jared were nine hundred and sixty-two years; and he died.

²¹ When Enoch had lived for sixty-five years, he became the father of Methuselah. ²² Enoch walked with God after the birth of Methuselah for three hundred years, and had other sons and daughters. ²³ Thus all the days of Enoch were three hundred and sixty-five years. ²⁴ Enoch walked with God; then he was no more, because God took him.

²⁵ When Methuselah had lived for one hundred and eighty-seven years, he became the father of Lamech. ²⁶ Methuselah lived after the birth of Lamech for seven hundred and eighty-two years, and had other sons and daughters. ²⁷ Thus all the days of Methuselah were nine hundred and sixty-nine years; and he died.

²⁸ When Lamech had lived for one hundred and eighty-two years, he became the father of a son; ²⁹ he named him Noah, saying, 'Out of the ground that the LORD has cursed this one shall bring us relief from our work and from the toil of our hands.'

³⁰ Lamech lived after the birth of Noah for five hundred and ninety-five years, and had other sons and daughters. ³¹ Thus all the days of Lamech were seven hundred and seventy-seven years; and he died.

³² After Noah was five hundred years old, Noah became the father of Shem, Ham, and Japheth.

The Wickedness of Humankind

6 When people began to multiply on the face of the ground, and daughters were born to them, ² the sons of God saw that they were fair; and they took wives for themselves of all that they chose. ³ Then

t The verb in Heb resembles the word for *Seth* u Heb *adam* v Heb *him* w Heb *adam*

the LORD said, 'My spirit shall not abide^x in mortals for ever, for they are flesh; their days shall be one hundred and twenty years.'⁴ The Nephilim were on the earth in those days—and also afterwards—when the sons of God went in to the daughters of humans, who bore children to them. These were the heroes that were of old, warriors of renown.

⁵The LORD saw that the wickedness of humankind was great in the earth, and that every inclination of the thoughts of their hearts was only evil continually. ⁶And the LORD was sorry that he had made humankind on the earth, and it grieved him to his heart. ⁷So the LORD said, 'I will blot out from the earth the human beings I have created—people together with animals and creeping things and birds of the air, for I am sorry that I have made them.'⁸ But Noah found favour in the sight of the LORD.

Noah Pleases God

⁹These are the descendants of Noah. Noah was a righteous man, blameless in his generation; Noah walked with God. ¹⁰And Noah had three sons, Shem, Ham, and Japheth.

¹¹Now the earth was corrupt in God's sight, and the earth was filled with violence. ¹²And God saw that the earth was corrupt; for all flesh had corrupted its ways upon the earth. ¹³And God said to Noah, 'I have determined to make an end of all flesh, for the earth is filled with violence because of them; now I am going to destroy them along with the earth. ¹⁴Make yourself an ark of cypress^y wood; make rooms in the ark, and cover it inside and out with pitch. ¹⁵This is how you are to make it: the length of the ark three hundred cubits, its width fifty cubits, and its height thirty cubits. ¹⁶Make a roof^y for the ark, and finish it to a cubit above; and put the door of the ark in its side; make it with lower, second, and third decks. ¹⁷For my part, I am going to bring a flood of waters on the earth, to destroy from

under heaven all flesh in which is the breath of life; everything that is on the earth shall die. ¹⁸But I will establish my covenant with you; and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. ¹⁹And of every living thing, of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female. ²⁰Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground according to its kind, two of every kind shall come in to you, to keep them alive. ²¹Also take with you every kind of food that is eaten, and store it up; and it shall serve as food for you and for them.'²² Noah did this; he did all that God commanded him.

The Great Flood

7 Then the LORD said to Noah, 'Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. ²Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; ³and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. ⁴For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.'⁵ And Noah did all that the LORD had commanded him.

⁶Noah was six hundred years old when the flood of waters came on the earth. ⁷And Noah with his sons and his wife and his sons' wives went into the ark to escape the waters of the flood. ⁸Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, ⁹two and two, male and female, went into the ark with Noah, as God had commanded Noah. ¹⁰And after seven days the waters of the flood came on the earth.

¹¹In the six-hundredth year of Noah's life, in the second month, on the seventeenth

day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened.¹² The rain fell on the earth for forty days and forty nights.¹³ On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons, entered the ark,¹⁴ they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature.¹⁵ They went into the ark with Noah, two and two of all flesh in which there was the breath of life.¹⁶ And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

¹⁷The flood continued for forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth.¹⁸ The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.¹⁹ The waters swelled so mightily on the earth that all the high mountains under the whole heaven were covered;²⁰ the waters swelled above the mountains, covering them fifteen cubits deep.²¹ And all flesh died that moved on the earth, birds, domestic animals, wild animals, all swarming creatures that swarm on the earth, and all human beings;²² everything on dry land in whose nostrils was the breath of life died.²³ He blotted out every living thing that was on the face of the ground, human beings and animals and creeping things and birds of the air; they were blotted out from the earth. Only Noah was left, and those that were with him in the ark.²⁴ And the waters swelled on the earth for one hundred and fifty days.

The Flood Subsides

8 But God remembered Noah and all the wild animals and all the domestic animals that were with him in the ark. And God made a wind blow over the earth, and the waters subsided;² the fountains of the deep and the windows of the heavens were closed, the rain from the heavens

was restrained,³ and the waters gradually receded from the earth. At the end of one hundred and fifty days the waters had abated;⁴ and in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat.⁵ The waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains appeared.

⁶At the end of forty days Noah opened the window of the ark that he had made⁷ and sent out the raven; and it went to and fro until the waters were dried up from the earth.⁸ Then he sent out the dove from him, to see if the waters had subsided from the face of the ground;⁹ but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him.¹⁰ He waited another seven days, and again he sent out the dove from the ark;¹¹ and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth.¹² Then he waited another seven days, and sent out the dove; and it did not return to him any more.

¹³In the six hundred and first year, in the first month, on the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying.¹⁴ In the second month, on the twenty-seventh day of the month, the earth was dry.¹⁵ Then God said to Noah,¹⁶ 'Go out of the ark, you and your wife, and your sons and your sons' wives with you.¹⁷ Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.'¹⁸ So Noah went out with his sons and his wife and his sons' wives.¹⁹ And every animal, every creeping thing, and every bird, everything that moves on the earth, went out of the ark by families.

God's Promise to Noah

²⁰Then Noah built an altar to the LORD, and took of every clean animal and of every clean bird, and offered burnt-offerings on the altar. ²¹And when the LORD smelt the pleasing odour, the LORD said in his heart, 'I will never again curse the ground because of humankind, for the inclination of the human heart is evil from youth; nor will I ever again destroy every living creature as I have done.

²²As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.'

The Covenant with Noah

9 God blessed Noah and his sons, and said to them, 'Be fruitful and multiply, and fill the earth. ²The fear and dread of you shall rest on every animal of the earth, and on every bird of the air, on everything that creeps on the ground, and on all the fish of the sea; into your hand they are delivered. ³Every moving thing that lives shall be food for you; and just as I gave you the green plants, I give you everything. ⁴Only, you shall not eat flesh with its life, that is, its blood. ⁵For your own lifeblood I will surely require a reckoning: from every animal I will require it and from human beings, each one for the blood of another, I will require a reckoning for human life.

⁶Whoever sheds the blood of a human, by a human shall that person's blood be shed; for in his own image God made humankind.

⁷And you, be fruitful and multiply, abound on the earth and multiply in it.'

⁸Then God said to Noah and to his sons with him, ⁹'As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of

the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' ¹²God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.' ¹⁷God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

Noah and His Sons

¹⁸The sons of Noah who went out of the ark were Shem, Ham, and Japheth. Ham was the father of Canaan. ¹⁹These three were the sons of Noah; and from these the whole earth was peopled.

²⁰Noah, a man of the soil, was the first to plant a vineyard. ²¹He drank some of the wine and became drunk, and he lay uncovered in his tent. ²²And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside. ²³Then Shem and Japheth took a garment, laid it on both their shoulders, and walked backwards and covered the nakedness of their father; their faces were turned away, and they did not see their father's nakedness. ²⁴When Noah awoke from his wine and knew what his youngest son had done to him, ²⁵he said,

'Cursed be Canaan;
lowest of slaves shall he be to his
brothers.'

²⁶He also said,

‘Blessed by the LORD my God be Shem;
and let Canaan be his slave.

²⁷May God make space for^a Japheth,
and let him live in the tents of
Shem;

and let Canaan be his slave.’

²⁸After the flood Noah lived for three hundred and fifty years. ²⁹All the days of Noah were nine hundred and fifty years; and he died.

Nations Descended from Noah

10 These are the descendants of Noah’s sons, Shem, Ham, and Japheth; children were born to them after the flood.

²The descendants of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. ³The descendants of Gomer: Ashkenaz, Riphath, and Togarmah. ⁴The descendants of Javan: Elishah, Tarshish, Kittim, and Rodanim. ^b ⁵From these the coastland peoples spread. These are the descendants of Japheth^c in their lands, with their own language, by their families, in their nations.

⁶The descendants of Ham: Cush, Egypt, Put, and Canaan. ⁷The descendants of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The descendants of Raamah: Sheba and Dedan. ⁸Cush became the father of Nimrod; he was the first on earth to become a mighty warrior. ⁹He was a mighty hunter before the LORD; therefore it is said, ‘Like Nimrod a mighty hunter before the LORD.’ ¹⁰The beginning of his kingdom was Babel, Erech, and Accad, all of them in the land of Shinar. ¹¹From that land he went into Assyria, and built Nineveh, Rehoboth-ir, Calah, and ¹²Resen between Nineveh and Calah; that is the great city. ¹³Egypt became the father of Ludim, Anamim, Lehabim, Naphtuhim, ¹⁴Pathrusim, Casluhim, and Caphtorim, from which the Philistines come.^d

¹⁵Canaan became the father of Sidon his firstborn, and Heth, ¹⁶and the Jebusites,

the Amorites, the Girgashites, ¹⁷the Hivites, the Arkites, the Sinites, ¹⁸the Arvadites, the Zemarites, and the Hamathites. Afterwards the families of the Canaanites spread abroad. ¹⁹And the territory of the Canaanites extended from Sidon, in the direction of Gerar, as far as Gaza, and in the direction of Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha. ²⁰These are the descendants of Ham, by their families, their languages, their lands, and their nations.

²¹To Shem also, the father of all the children of Eber, the elder brother of Japheth, children were born. ²²The descendants of Shem: Elam, Asshur, Arpachshad, Lud, and Aram. ²³The descendants of Aram: Uz, Hul, Gether, and Mash. ²⁴Arpachshad became the father of Shelah; and Shelah became the father of Eber. ²⁵To Eber were born two sons: the name of one was Peleg,^e for in his days the earth was divided, and his brother’s name was Joktan. ²⁶Joktan became the father of Almodad, Sheleph, Hazarmaveth, Jerah, ²⁷Hadoram, Uzal, Diklah, ²⁸Obal, Abimael, Sheba, ²⁹Ophir, Havilah, and Jobab; all these were the descendants of Joktan. ³⁰The territory in which they lived extended from Mesha in the direction of Sephar, the hill country of the east. ³¹These are the descendants of Shem, by their families, their languages, their lands, and their nations.

³²These are the families of Noah’s sons, according to their genealogies, in their nations; and from these the nations spread abroad on the earth after the flood.

The Tower of Babel

11 Now the whole earth had one language and the same words. ²And as they migrated from the east,^f they came upon a plain in the land of Shinar and settled there. ³And they said to one another, ‘Come, let us make bricks, and burn them thoroughly.’ And they had brick for stone, and bitumen for mortar. ⁴Then they said,

a Heb *yapht*, a play on *Japheth* b Heb Mss Sam Gk See 1 Chr 1:7: MT *Dodanim* c Compare verses 20, 31. Heb lacks *These are the descendants of Japheth* d Cn: Heb *Casluhim, from which the Philistines come, and Caphtorim* e That is *Division* f Or *migrated eastward*

‘Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.’⁵ The LORD came down to see the city and the tower, which mortals had built.⁶ And the LORD said, ‘Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them.⁷ Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.’⁸ So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city.⁹ Therefore it was called Babel, because there the LORD confused^g the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Descendants of Shem

¹⁰These are the descendants of Shem. When Shem was one hundred years old, he became the father of Arpachshad two years after the flood;¹¹ and Shem lived after the birth of Arpachshad for five hundred years, and had other sons and daughters.

¹²When Arpachshad had lived for thirty-five years, he became the father of Shelah;¹³ and Arpachshad lived after the birth of Shelah for four hundred and three years, and had other sons and daughters.

¹⁴When Shelah had lived for thirty years, he became the father of Eber;¹⁵ and Shelah lived after the birth of Eber for four hundred and three years, and had other sons and daughters.

¹⁶When Eber had lived for thirty-four years, he became the father of Peleg;¹⁷ and Eber lived after the birth of Peleg for four hundred and thirty years, and had other sons and daughters.

¹⁸When Peleg had lived for thirty years, he became the father of Reu;¹⁹ and Peleg lived after the birth of Reu for two hundred and nine years, and had other sons and daughters.

²⁰When Reu had lived for thirty-two years, he became the father of Serug;²¹ and Reu lived after the birth of Serug for two hundred and seven years, and had other sons and daughters.

²²When Serug had lived for thirty years, he became the father of Nahor;²³ and Serug lived after the birth of Nahor for two hundred years, and had other sons and daughters.

²⁴When Nahor had lived for twenty-nine years, he became the father of Terah;²⁵ and Nahor lived after the birth of Terah for one hundred and nineteen years, and had other sons and daughters.

²⁶When Terah had lived for seventy years, he became the father of Abram, Nahor, and Haran.

Descendants of Terah

²⁷Now these are the descendants of Terah. Terah was the father of Abram, Nahor, and Haran; and Haran was the father of Lot.²⁸ Haran died before his father Terah in the land of his birth, in Ur of the Chaldeans.²⁹ Abram and Nahor took wives; the name of Abram’s wife was Sarai, and the name of Nahor’s wife was Milcah. She was the daughter of Haran the father of Milcah and Iscah.³⁰ Now Sarai was barren; she had no child.

³¹Terah took his son Abram and his grandson Lot son of Haran, and his daughter-in-law Sarai, his son Abram’s wife, and they went out together from Ur of the Chaldeans to go into the land of Canaan; but when they came to Haran, they settled there.³² The days of Terah were two hundred and five years; and Terah died in Haran.

The Call of Abram

12 Now the LORD said to Abram, ‘Go from your country and your kindred and your father’s house to the land that I will show you.² I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing.³ I will bless those who bless you, and the

^g Heb *balal*, meaning to confuse

one who curses you I will curse; and in you all the families of the earth shall be blessed.^h

⁴So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. ⁹And Abram journeyed on by stages towards the Negeb.

Abram and Sarai in Egypt

¹⁰Now there was a famine in the land. So Abram went down to Egypt to reside there as an alien, for the famine was severe in the land. ¹¹When he was about to enter Egypt, he said to his wife Sarai, 'I know well that you are a woman beautiful in appearance; ¹²and when the Egyptians see you, they will say, "This is his wife"; then they will kill me, but they will let you live. ¹³Say you are my sister, so that it may go well with me because of you, and that my life may be spared on your account.' ¹⁴When Abram entered Egypt the Egyptians saw that the woman was very beautiful. ¹⁵When the officials of Pharaoh saw her, they praised her to Pharaoh. And the woman was taken into Pharaoh's house. ¹⁶And for her sake he dealt well with Abram; and he had sheep, oxen, male donkeys, male and female slaves, female donkeys, and camels.

¹⁷But the LORD afflicted Pharaoh and his house with great plagues because of Sarai, Abram's wife. ¹⁸So Pharaoh called Abram, and said, 'What is this you have done to me? Why did you not tell me that she was your wife?' ¹⁹Why did you say, "She is my sister", so that I took her for my wife? Now then, here is your wife; take her, and be gone.' ²⁰And Pharaoh gave his men orders concerning him; and they set him on the way, with his wife and all that he had.

Abram and Lot Separate

13 So Abram went up from Egypt, he and his wife and all that he had, and Lot with him, into the Negeb.

²Now Abram was very rich in livestock, in silver, and in gold. ³He journeyed on by stages from the Negeb as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai, ⁴to the place where he had made an altar at the first; and there Abram called on the name of the LORD. ⁵Now Lot, who went with Abram, also had flocks and herds and tents, ⁶so that the land could not support both of them living together; for their possessions were so great that they could not live together, ⁷and there was strife between the herders of Abram's livestock and the herders of Lot's livestock. At that time the Canaanites and the Perizzites lived in the land.

⁸Then Abram said to Lot, 'Let there be no strife between you and me, and between your herders and my herders; for we are kindred. ⁹Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right; or if you take the right hand, then I will go to the left.' ¹⁰Lot looked about him, and saw that the plain of the Jordan was well watered everywhere like the garden of the LORD, like the land of Egypt, in the direction of Zoar; this was before the LORD had destroyed Sodom and Gomorrah. ¹¹So Lot chose for himself all the plain of the Jordan, and Lot journeyed eastwards; thus they separated from each other. ¹²Abram

settled in the land of Canaan, while Lot settled among the cities of the Plain and moved his tent as far as Sodom. ¹³Now the people of Sodom were wicked, great sinners against the LORD.

¹⁴The LORD said to Abram, after Lot had separated from him, ‘Raise your eyes now, and look from the place where you are, northwards and southwards and eastwards and westwards; ¹⁵for all the land that you see I will give to you and to your offspring^k for ever. ¹⁶I will make your offspring like the dust of the earth; so that if one can count the dust of the earth, your offspring also can be counted. ¹⁷Rise up, walk through the length and the breadth of the land, for I will give it to you.’ ¹⁸So Abram moved his tent, and came and settled by the oaks^l of Mamre, which are at Hebron; and there he built an altar to the LORD.

Lot's Captivity and Rescue

14 In the days of King Amraphel of Shinar, King Arioch of Ellasar, King Chedorlaomer of Elam, and King Tidal of Goiim, ²these kings made war with King Bera of Sodom, King Birsha of Gomorrah, King Shinab of Admah, King Shemeber of Zeboiim, and the king of Bela (that is, Zoar). ³All these joined forces in the Valley of Siddim (that is, the Dead Sea).^m ⁴For twelve years they had served Chedorlaomer, but in the thirteenth year they rebelled. ⁵In the fourteenth year Chedorlaomer and the kings who were with him came and subdued the Rephaim in Ashteroth-karnaim, the Zuzim in Ham, the Emim in Shaveh-kiriathaim, ⁶and the Horites in the hill country of Seir as far as El-paran on the edge of the wilderness; ⁷then they turned back and came to En-mishpat (that is, Kadesh), and subdued all the country of the Amalekites, and also the Amorites who lived in Hazazon-tamar. ⁸Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim ⁹with

King Chedorlaomer of Elam, King Tidal of Goiim, King Amraphel of Shinar, and King Arioch of Ellasar, four kings against five. ¹⁰Now the Valley of Siddim was full of bitumen pits; and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the hill country. ¹¹So the enemy took all the goods of Sodom and Gomorrah, and all their provisions, and went their way; ¹²they also took Lot, the son of Abram's brother, who lived in Sodom, and his goods, and departed.

¹³Then one who had escaped came and told Abram the Hebrew, who was living by the oaksⁿ of Mamre the Amorite, brother of Eshcol and of Aner; these were allies of Abram. ¹⁴When Abram heard that his nephew had been taken captive, he led forth his trained men, born in his house, three hundred and eighteen of them, and went in pursuit as far as Dan. ¹⁵He divided his forces against them by night, he and his servants, and routed them and pursued them to Hobah, north of Damascus. ¹⁶Then he brought back all the goods, and also brought back his nephew Lot with his goods, and the women and the people.

Abram Blessed by Melchizedek

¹⁷After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). ¹⁸And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High.^o ¹⁹He blessed him and said,

‘Blessed be Abram by God Most High,^o
maker of heaven and earth;

²⁰and blessed be God Most High,^o
who has delivered your enemies
into your hand!’

And Abram gave him one-tenth of everything. ²¹Then the king of Sodom said to Abram, ‘Give me the people, but take the goods for yourself.’ ²²But Abram said to the king of Sodom, ‘I have sworn to the LORD, God Most High,^o maker of heaven and earth, ²³that I would not take a thread

Concordance

This concordance to the anglicised edition of the New Revised Standard Version has about 15,500 verses indexed under about 1,780 headings. The entries have been carefully selected by a team of editors, whose aim has been to include all the verses for which readers are most likely to search. Where words appear in consecutive verses, only the first verse has been indexed. The references are listed in the order of the books in this edition of the Bible.

Some significant names are included in this Bible. Rather than include every reference for each name, the concordance includes the first reference of each section of narrative for that character. Where a name is shared by different characters these are distinguished by a description. Some names appear in two spellings and where this is the case both appear on one line e.g. **Rebekah, Rebecca**

A concordance of this size cannot include every occurrence of each individual word and name in the text. For most significant words there are a variety of references which will enable the reader to explore a chosen topic. Usually all the different forms of a word, for example: baptize, baptized, baptizer, baptizing are listed together, with the citation form of the word as the heading, in this case **baptize**. There are also cross-references to words or phrases of similar or related meaning, as in **Saul of Tarsus** see also Paul. If a word has more than one meaning, a separate list of references is given for each meaning, sometimes with a word or phrase in brackets e.g. **bear (a child)**.

A table listing the abbreviations used for the names of the books of the Bible, can be found in the front of this publication.

A

Aaron *brother of Moses*

Ex	4:14	of your brother Aaron the Levite?
	19:24	come up bringing Aaron with you
	28:1	near to you your brother Aaron
	29:4	You shall bring Aaron and his sons
Lev	8:2	Take Aaron and his sons with him
Num	12:1	Miriam and Aaron spoke against
Deut	10:6	to Moserah. There Aaron died
Acts	7:40	saying to Aaron , "Make gods for us
Heb	5:4	just as Aaron was.
	7:11	according to the order of Aaron ?

abandon *see also forsake*

Deut	4:31	abandon you nor destroy you
	32:15	He abandoned God who made him
Judg	2:12	and they abandoned the LORD
2 Chr	15:2	but if you abandon him
Jer	12:7	I have abandoned my heritage
	22:9	'Because they abandoned the
Mk	7:8	You abandon the commandment of
Heb	10:35	abandon that confidence of yours

Abba *see also father*

Mk	14:36	He said, 'Abba, Father
Rom	8:15	When we cry, 'Abba! Father!'
Gal	4:6	crying, 'Abba! Father!'

Abednego *see also Azariah*

Dan	1:7	and Azariah he called Abednego .
	2:49	Meshach, and Abednego over the
	3:12	Shadrach, Meshach, and Abednego .

Abel *brother of Cain, son of Adam and Eve*

Gen	4:2	Next she bore his brother Abel .
Mt	23:35	from the blood of righteous Abel to
Lk	11:51	of Abel to the blood of Zechariah
Heb	11:4	By faith Abel offered to God a more
	12:24	better word than the blood of Abel .

abhor *see also detest, hate*

Lev	26:30	of your idols. I will abhor you.
Deut	7:26	must utterly detest and abhor it
	12:31	because every abhorrent thing that
	18:12	things is abhorrent to the LORD
	22:5	is abhorrent to the LORD your God.
	32:16	with abhorrent things they
Ps	5:6	the LORD abhors the bloodthirsty

abide *see also live, remain*

Ps	91:1	who abide in the shadow of the
	125:1	but abides for ever.
Jn	5:38	not have his word abiding in you
	15:4	Abide in me as I abide in you.
1 Cor	13:13	And now faith, hope, and love abide
1 Jn	2:24	from the beginning abide in you.
	3:6	No one who abides in him sins
	3:15	have eternal life abiding in them.
	3:24	his commandments abide in him
2 Jn	1:9	not abide in the teaching of Christ

able

Ex	18:25	Moses chose able men from all
Deut	16:17	all shall give as they are able
1 Cor	10:13	that you may be able to endure it.
Heb	7:25	Consequently he is able for all time

abolish

Mt 5:17 to **abolish** the law or the prophets
 Eph 2:15 He has **abolished** the law with its
 2 Tim 1:10 who **abolished** death and brought

abomination, abominable

Lev 18:22 it is an **abomination**.
 19:7 it is an **abomination**
 1 Kgs 14:24 all the **abominations** of the nations
 2 Kgs 16:3 according to the **abominable**
 2 Chr 34:33 **abominations** from all the territory
 Ps 14:1 they do **abominable** deeds
 53:1 they commit **abominable** acts
 Prov 6:16 that are an **abomination** to him:
 17:15 alike an **abomination** to the LORD.
 24:9 the scoffer is an **abomination** to all.
 Isa 1:13 incense is an **abomination** to me.
 Jer 6:15 they committed **abomination**
 7:30 they have set their **abominations** in
 32:34 They set up their **abominations** in
 Ezek 11:21 things and their **abominations**
 16:2 to Jerusalem her **abominations**,

abound

Ex 34:6 slow to anger, and **abounding** in
 Deut 28:11 will make you **abound** in prosperity
 Ps 86:5 are good and forgiving, **abounding**
 86:15 slow to anger and **abounding** in
 Rom 6:1 in order that grace may **abound**?
 Col 2:7 **abounding** in thanksgiving.
 1 Ths 3:12 you increase and **abound** in love for

above

Mt 10:24 'A disciple is not **above** the teacher
 Jn 8:23 are from below, I am from **above**
 Phil 2:9 the name that is **above** every name,

Abram, Abraham prophet

Gen 11:26 he became the father of **Abram**
 12:1 Now the LORD said to **Abram**
 15:1 **Abram** in a vision, 'Do not be afraid
 17:5 longer shall your name be **Abram**
 25:1 **Abraham** took another wife
 Lk 16:22 by the angels to be with **Abraham**.
 Rom 4:2 if **Abraham** was justified by works

abstain

1 Ths 4:3 that you **abstain** from fornication;
 5:22 **abstain** from every form of evil.
 1 Pet 2:11 exiles to **abstain** from the desires of

abundant

Ps 51:1 according to your **abundant** mercy
 Isa 55:7 for he will **abundantly** pardon.
 60:5 because the **abundance** of the sea
 Lam 3:32 the **abundance** of his steadfast love;
 Mt 13:12 and they will have an **abundance**
 Mk 12:44 contributed out of their **abundance**
 Lk 6:45 for it is out of the **abundance** of the
 Jn 10:10 and have it **abundantly**.
 Rom 5:17 receive the **abundance** of grace and
 2 Cor 1:5 of Christ are **abundant** for us
 2:4 **abundant** love that I have for you.

» **abundant**

2 Cor 9:8 with every blessing in **abundance**
 Eph 3:20 us is able to accomplish **abundantly**

abuse

Heb 11:26 He considered **abuse** suffered for
 13:13 and bear the **abuse** he endured.

accept

Lev 22:21 to be **acceptable** it must be perfect
 Job 42:9 and the LORD **accepted** Job's prayer.
 Ps 19:14 heart be **acceptable** to you, O LORD
 119:108 **Accept** my offerings of praise
 Prov 21:3 more **acceptable** to the LORD than
 Isa 56:7 will be **accepted** on my altar
 Lk 4:24 no prophet is **accepted** in the
 Jn 1:11 his own people did not **accept** him.
 Acts 11:1 had also **accepted** the word of God.
 Rom 12:1 holy and **acceptable** to God
 2 Cor 8:12 the gift is **acceptable** according to
 11:4 gospel from the one you **accepted**
 Phil 4:18 **acceptable** and pleasing to God.
 1 Pet 2:5 offer spiritual sacrifices **acceptable**

access

Rom 5:2 **access** to this grace in which we
 Eph 2:18 **access** in one Spirit to the Father.
 3:12 in whom we have **access** to God in

accomplish

Isa 55:11 **accomplish** that which I purpose
 Lk 9:31 about to **accomplish** at Jerusalem.

accord

1 Cor 15:3 in **accordance** with the scriptures,
 Phil 2:2 in full **accord** and of one mind.
 1 Tim 6:3 is in **accordance** with godliness,
 Tit 1:1 is in **accordance** with godliness,

account

Gen 43:9 can hold me **accountable** for him.
 Ps 44:22 and **accounted** as sheep for the
 Mt 12:36 an **account** for every careless word
 Rom 14:12 of us will be **accountable** to God.
 Heb 13:17 your souls and will give an **account**.
 1 Pet 4:5 they will have to give an **account** to

accused see also curse

Mt 25:41 "You that are **accused**
 Rom 9:3 that I myself were **accused** and cut
 Gal 1:8 let that one be **accused**!
 Rev 22:3 Nothing **accused** will be found

accuse see also charge, convict, examine

Ps 109:4 return for my love they **accuse** me
 Mt 5:25 quickly with your **accuser** while
 12:10 so that they might **accuse** him.
 Lk 23:2 They began to **accuse** him, saying
 23:10 vehemently **accusing** him.
 Jn 5:45 I will **accuse** you before the Father
 18:29 'What **accusation** do you bring
 Acts 26:2 all the **accusations** of the Jews,
 Rom 2:15 will **accuse** or perhaps excuse them
 Rev 12:10 for the **accuser** of our comrades has

acknowledge *see also confess*

Prov 3:6 In all your ways **acknowledge** him
 Jer 3:13 Only **acknowledge** your guilt
 Mt 10:32 **acknowledges** me before others
 Lk 12:8 **acknowledges** me before others

acquit

Ex 20:7 for the LORD will not **acquit**
 Deut 5:11 for the LORD will not **acquit**
 1 Cor 4:4 but I am not thereby **acquitted**.

action

Acts 5:17 Then the high priest took **action**
 1 Jn 3:18 but in truth and **action**.

Adam *husband of Eve*

Gen 4:25 **Adam** knew his wife again
 5:5 Thus all the days that **Adam** lived
 Rom 5:14 dominion from **Adam** to Moses
 1 Cor 15:22 for as all die in **Adam**

add

Deut 4:2 You must neither **add** anything to
 12:32 **add** to it or take anything from it.
 Prov 30:6 Do not **add** to his words
 Mt 6:27 **add** a single hour to your span of
 Acts 2:41 thousand persons were **added**.
 Gal 3:19 **added** because of transgressions
 Rev 22:18 if anyone **adds** to them

admonish

Prov 15:32 **admonition** gain understanding.
 1 Cor 4:14 but to **admonish** you as my beloved
 Col 3:16 teach and **admonish** one another in

adoption

Rom 8:15 have received a spirit of **adoption**.
 8:23 while we wait for **adoption**
 9:4 and to them belong the **adoption**
 Gal 4:5 might receive **adoption** as children.
 Eph 1:5 He destined us for **adoption** as his

adorn

1 Pet 3:3 Do not **adorn** yourselves outwardly
 Rev 21:2 as a bride **adorned** for her husband.
 21:19 city are **adorned** with every jewel

adultery *see also fornication, sexual*

Ex 20:14 You shall not commit **adultery**.
 Lev 20:10 If a man commits **adultery** with the
 Deut 5:18 Neither shall you commit **adultery**.
 Prov 6:32 who commits **adultery** has no sense
 30:20 This is the way of an **adulteress**
 Jer 23:10 For the land is full of **adulterers**
 Ezek 23:37 For they have committed **adultery**
 Hos 3:1 has a lover and is an **adulteress**
 Mt 5:28 **adultery** with her in his heart.
 19:9 marries another commits **adultery**.
 Mk 8:38 **adulterous** and sinful generation
 Lk 18:11 thieves, rogues, **adulterers**
 Jn 8:3 who had been caught in **adultery**
 Rom 7:3 she will be called an **adulteress** if
 13:9 'You shall not commit **adultery**
 1 Cor 6:9 Fornicators, idolaters, **adulterers**

» **adultery**

Heb 13:4 judge fornicators and **adulterers**.
 Jas 2:11 'You shall not commit **adultery**'
 Rev 2:22 and those who commit **adultery**

advantage

Job 35:3 If you ask, "What **advantage** have I?
 Rom 3:1 Then what **advantage** has the Jew?
 1 Cor 10:24 Do not seek your own **advantage**

adversary *see also enemy, Satan*

Deut 32:43 take vengeance on his **adversaries**
 Josh 5:13 or one of our **adversaries**?
 1 Sam 2:10 His **adversaries** shall be shattered
 Ps 27:12 me up to the will of my **adversaries**
 Isa 50:8 Who are my **adversaries**?
 Nah 1:2 takes vengeance on his **adversaries**
 1 Tim 5:14 **adversary** no occasion to revile us.
 1 Pet 5:8 **adversary** the devil prowls around

adversity

Prov 17:17 kinsfolk are born to share **adversity**.
 Eccl 7:14 on the day of **adversity** consider
 Isa 30:20 **adversity** and the water of affliction

advice *see also counsel*

1 Kgs 12:8 **advice** that the older men gave him
 Ps 1:1 not follow the **advice** of the wicked

Advocate

Jn 14:16 **Advocate**, to be with you for ever.
 14:26 But the **Advocate**, the Holy Spirit
 15:26 'When the **Advocate** comes
 16:7 the **Advocate** will not come to you
 1 Jn 2:1 have an **advocate** with the Father

afflict *see also distress, persecute, suffer, trouble*

Gen 16:11 has given heed to your **affliction**.
 Job 36:15 the **afflicted** by their affliction
 Ps 25:18 my **affliction** and my trouble
 34:19 are the **afflictions** of the righteous
 Isa 53:4 struck down by God, and **afflicted**.
 2 Cor 1:6 If we are being **afflicted**
 4:8 We are **afflicted** in every way
 Col 1:24 **afflictions** for the sake of his body

afraid *see also fear, frighten, terrified, tremble*

Gen 3:10 I was **afraid**, because I was naked
 Ex 3:6 for he was **afraid** to look at God.
 1 Sam 18:12 Saul was **afraid** of David
 1 Chr 28:20 Do not be **afraid** or dismayed
 Neh 4:14 'Do not be **afraid** of them.
 Jer 1:8 Do not be **afraid** of them
 Am 3:6 and the people are not **afraid**?
 Mic 4:4 and no one shall make them **afraid**
 Mt 1:20 be **afraid** to take Mary as your wife
 Mt 14:27 'Take heart, it is I; do not be **afraid**.'
 28:5 to the women, 'Do not be **afraid**
 Mk 4:40 'Why are you **afraid**?
 9:32 saying and were **afraid** to ask him.
 16:8 for they were **afraid**.
 Lk 1:13 'Do not be **afraid**, Zechariah
 1:30 'Do not be **afraid**, Mary
 Acts 18:9 to Paul in a vision, 'Do not be **afraid**